Emergency Bill No. 33-01

Concerning: Human Rights - Transportation and Government Services

Revised: Dec. 4, 2001 Draft No. 6

Introduced: October 16, 2001

Enacted: December 4, 2001

Executive: December 13, 2001

Effective: December 13, 2001

Sunset Date: None

Ch. 33, Laws of Mont. Co. 2001

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President Ewing, for himself and on behalf of the County Executive, and Councilmember Praisner.

AN EMERGENCY ACT to:

- (1) clarify that the County human rights law prohibits discrimination in certain transportation facilities and services;
- (2) clarify that government agencies and services must comply with County human rights laws; and
- (3) make stylistic changes in, and generally amend, County law regarding human rights.

By amending

Montgomery County Code Chapter 27, Human Rights Sections 27-6, 27-10, and 27-11

Boldface	Heading or defined term.
<u>Underlining</u>	Added to existing law by original bill.
[Single boldface brackets]	Deleted from existing law by original bill.
Double underlining	Added by amendment.
[[Double boldface brackets]]	Deleted from existing law or the bill by amendment.
* * *	Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

1	Sect	tion 1. Sections 27-6, 27-10, and 27-11 of the County Code are			
2	amended as follows:				
3	27-6.	Definitions.			
4	The	following words and phrases have the following meanings, unless the			
5	context inc	context indicates otherwise:			
6		* * *			
7	(p)	Lending institution means any bank, insurance company, savings			
8		and loan association, or any other person or organization regularly			
9		engaged in the business of lending money or guaranteeing loans.			
10		Lending institution includes a department, agency, or instrument of			
H		the County or, to the extent allowed by law, a federal, State, or local			
12		government that lends money or guarantees loans.			
13		* * *			
14	(s)	Person [has the meaning stated in Section 1-302(a)(5)] means an			
15		individual; a legal entity; or a department, agency, or instrument of			
16		the County or, to the extent allowed by law, of federal, State, or local			
17		government.			
18		* * *			
19	DI	VISION 1. DISCRIMINATION IN [PLACES OF] PUBLIC			
20		[ACCOMMODATION] <u>ACCOMMODATIONS</u> .			
21	27-10.	Scope.			
22	(a)	This division applies to every [place of] public accommodation of any			
23		kind in the County whose facilities, accommodations, services,			
24		commodities, or use are offered to or enjoyed by the general public			
25		either with or without charge, such as:			

26	(1)	restaurants, soda fountains, and other eating or drinking places,
27			and all places where food is sold for consumption either on or
28			off the premises;
29	((2)	inns, hotels, and motels, whether serving temporary or
30			permanent patrons;
31	((3)	retail stores and service establishments;
32	((4)	hospitals and clinics;
33	((5)	motion picture, stage, and other theaters and music, concert, or
34			meeting halls;
35	. ((6)	circuses, exhibitions, skating rinks, sports arenas and fields,
36			amusement or recreation parks, picnic grounds, fairs, bowling
37			alleys, golf courses, gymnasiums, shooting galleries, billiard
38			and pool rooms, and swimming pools; [and]
39	<u>!</u>	<u>(7)</u>	public conveyances, such as automobiles, buses, taxicabs,
40			trolleys, trains, limousines, boats, airplanes, and bicycles;
41	9	<u>(8)</u>	utilities, such as water and sewer service, electricity, telephone
42			and cable television;
43	. !	<u>(9)</u>	streets, roads, sidewalks, other public rights-of-way, parking
44			lots or garages, marinas, airports, and hangars; and
45		[(7)]	
46		<u>(10)</u>	places of public assembly and entertainment of every kind.
47	(b)	<u>In thi</u>	s Chapter, "public accommodation" includes any service,
48		progr	am, or activity offered to or used by the general public.
49	<u>(c)</u>	This	division does not apply to accommodations that are distinctly
50		priva	te or personal.

51	27-11.	Discrimin	atory practices.
52	(a)	An owner,	lessee, operator, manager, agent, or employee of any
53		public accommodation in the County must not, with respect to the	
54		[place] accommodation:	
55		(1) mak	e any distinction with respect to any person based on race,
56		colo	r, sex, marital status, religious creed, ancestry, national
57		orig	in, disability, or sexual orientation in connection with:
58		(A)	admission;
59		(B)	service or sales; or
60		(C)	price, quality, or use of any facility or service;
61		(2) disp	lay, circulate, or publicize, or cause to be displayed,
62		circı	ulated, or publicized, directly or indirectly, any notice,
63		com	munication, or advertisement that states or implies:
64		(A)	[that] any distinction in the availability of any facility,
65			service, commodity, or activity [in that place of public]
66			related to the accommodation [will not be made available
67			to any person according to the requirements of
68			subsection (a) of this section] that would violate
69			paragraph (1), or
7 0		(B)	that the patronage or presence of any person is
71			unwelcome, objectionable, unacceptable, or not desired
7 2			or solicited on account of any person's race, color, sex,
73			marital status, religious creed, ancestry, national origin,
74	•		disability, or sexual orientation;
75			* * *
76	. (b)	[Discrimin	ation against a disabled person in a place of public
77		accommod	ation includes a refusal] A person must not refuse to make

78	any readily achievable modification [necessary to afford] that would			
79	give a person with a disability equal opportunity to use and enjoy the			
80	public accommodation.			
81	Sec. 2.	Emergency Effective Date.		
82	The Counc	il declares that an emergency exi	sts and that this legislation is	
83	necessary for the immediate protection of the public health and safety. This Act			
84	takes effect on the date on which it becomes law.			
85	Approved:			
		('		
86	Stan	A. Silven	12/07/01	
	Steven A. Silverman	n, President, County Council	Date ^t	
87	Approved:			
88	Dan Sr	n Duran	12/13/01	
	Douglas M. Duncar	, County Executive	Date	
89	This is a correct cop	by of Council action.		
90	Marya Edg	var	12/17/01:	
	Mary A. Edgar, CM	IC, Clerk of the Council	Date	