Bill No.

26-00

Concerning: Pesticides - Storage and

Handling

Revised: 12-12-00

Draft No. 6

Introduced: August 1, 2000 Enacted:

December 12, 2000

Executive: Returned unsigned Effective:

March 27, 2001

Sunset Date: None

Ch. 34 , Laws of Mont. Co. 2000

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council Vice-President Ewing and Councilmembers Leggett, Berlage and Praisner

AN ACT to:

- require retailer sellers to handle, transport, display, and store pesticides in a safe (1) manner, and keep pesticides separate from food, medicines, and similar products;
- require retail sellers of pesticides to furnish certain information to consumers; and **(2)**
- undate certain definitions, and generally amend County laws governing storage, (3) handling, transportation, display, and sale of pesticides.

By renumbering and amending

Montgomery County Code Chapter 33B, Pesticides Sections 33B-5 and 33B-6

By amending

Chanter 33B. Pesticides Section 33B-1

By adding

Chapter 33B, Pesticides Section 33B-5

Boldface

Underlining

[Single boldface brackets]

Double underlining

[[Double boldface brackets]]

Heading or defined term.

Added to existing law by original bill. Deleted from existing law by original bill.

Added by amendment.

Deleted from existing law or the bill by amendment.

Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

| 1 | Sec. 1. Chapter 33B is amended by amending Section 33B-1 adding | | | | |
|----|---|--|--|--|--|
| 2 | Section 33B-5, and amending and renumbering Sections 33B-5 and 33B-6 as | | | | |
| 3 | follows: | | | | |
| 4 | 33B-1. Definitions. | | | | |
| 5 | In this chapter: | | | | |
| 6 | [[(1)]] Custom applicator means a person engaged in the business of applying | | | | |
| 7 | pesticides. | | | | |
| 8 | [[(2)]] Department means the Department of Environmental Protection. | | | | |
| 9 | Director means Director of the Denartment of Environmental | | | | |
| 10 | Protection, or the Director's designee | | | | |
| 11 | [[(3)]] Lawn means an area of land, except agricultural land, that is: | | | | |
| 12 | [[a.]] (1) Mostly covered by grass, other similar herbaceous plants, | | | | |
| 13 | shrubs, or trees; and | | | | |
| 14 | [[b.]] (2) Kept trim by mowing or cutting. | | | | |
| 15 | [[(4)]] Pest means an [[organism]] insect. snail. slug. rodent. nematode | | | | |
| 16 | fungus, weed, or other form of plant or animal life or microorganism | | | | |
| 17 | (except a microorganism on or in a living human or animal) that is | | | | |
| 18 | normally considered to be a pest or [[declared to be a pest by the | | | | |
| 19 | Maryland Department of Agriculture]] defined as a nest by applicable | | | | |
| 20 | state regulations. | | | | |
| 21 | [[(5) Pest includes bacteria, insects, weeds and similar agents that damage | | | | |
| 22 | lawns and landscape plants.]] | | | | |
| 23 | [[(6)]] Pesticide means a substance or mixture of substances intended or used | | | | |
| 24 | to: | | | | |
| 25 | [[a. Control pests; | | | | |
| 26 | b. Eliminate pests; | | | | |

| 27 | | c. Regulate plant growth; | | |
|----|--|---|--|--|
| 28 | | d. Cause plants to lose their leaves; | | |
| 29 | | e. Dry out plants; or | | |
| 30 | | f. To make a substance in subparagraphs a. through e. adhere to a | | |
| 31 | | pest or plant.]] | | |
| 32 | | (1) prevent. destroy. renel. or mitigate any nest: | | |
| 33 | | (2) be used as a plant regulator, defoliant, or desiccant: or | | |
| 34 | | (3) he used as a spray adjuvant, such as a wetting agent or adhesive. | | |
| 35 | | However, pesticide does not include an antimicrobial agent, such as a | | |
| 36 | | disinfectant, sanitizer, or deodorizer, used for cleaning that is not | | |
| 37 | | considered a nesticide under any federal or state law or regulation. | | |
| 38 | <u>33B-5.</u> | Storage and handling of pesticides. | | |
| 39 | Any person who sells at retail a pesticide or material that contains a pesticide | | | |
| 40 | must: | | | |
| 41 | <u>(a)</u> | transport. display, and store each pesticide in a secure, properly labeled | | |
| 42 | | container that resists breakage and leakage, and promptly clean up and | | |
| 43 | | either repackage or properly dispose of any pesticide that escapes from | | |
| 44 | | its container: | | |
| 45 | <u>(b)</u> | [[transport.]] display[[,]] and store each pesticide separately from any | | |
| 46 | | food, medicine. or other product that a human being or animal may | | |
| 47 | | ingest; | | |
| 48 | [<u>(c)</u> | warn buyers of the dangers of pesticide contamination. using materials | | |
| 49 | | approved or distributed by the Department: and]] | | |
| 50 | [<u>(d)</u> | inform buyers of the availability of less dangerous alternative products. | | |
| 51 | | using materials approved or distributed by the Department.]] | | |

| 52 | <u>(C)</u> | transport each nesticide senarately from any food, medicine, or other | | | | |
|----|---|---|--|--|--|--|
| 53 | | product that a human being | or animal may ingest unless the nesticide is | | | |
| 54 | | in a secure container that resists breakage and leakage: and | | | | |
| 55 | <u>(d)</u> | (d) offer to each buver of a nesticide materials approved or distributed by | | | | |
| 56 | | the Denartment that: | | | | |
| 57 | | (1) explain the dangers of | f contamination that may occur from | | | |
| 58 | | nesticide use: and | | | | |
| 59 | | (2) inform buvers of the | availability of alternative products. | | | |
| 60 | The Department. the Health and Human Services Department. and any other | | | | | |
| 61 | agency designated by the County Executive. must enforce this Section. | | | | | |
| 62 | [33B-5] <u>33</u>] | <u>B-6</u> . Regulations. | | | | |
| 63 | (a) | The County Executive must | adopt regulations to carry out this Chapter | | | |
| 64 | | under method (2) [of section | 2A-15 of this Code]. | | | |
| 65 | (b) | The [county] Executive must | st include in the regulations adopted under | | | |
| 66 | | this Section the minimum si | ze or quantity of pesticide subject to Section | | | |
| 67 | | 33B-4 [of this Code]. | | | | |
| 68 | [33B-6] <u>33</u> | <u>B-7</u> . Penalty for violating | g Chapter. | | | |
| 69 | (a) | [A person who violates] An | y violation of this Chapter is [subject to] a | | | |
| 70 | | class C violation [under sec | tion 1-19 of this Code]. | | | |
| 71 | (b) | Each day a violation [of this | s Chapter] continues is a separate offense. | | | |
| 72 | Approved: | | | | | |
| 73 | Blan | · H. Eig | December 13, 2500 | | | |
| | Blair G. Ewi | ng, President, County Council | Date | | | |
| 74 | Approved: | | | | | |
| 75 | RETURNEI | UNSIGNED | DECEMBER 19,2000 | | | |
| | Douglas M. I | Duncan, County Executive | Date | | | |