42-14 Expedited Bill No. Concerning: Contracts and Procurement Minority Owned Businesses -Sunset Date - Amendments Revised: October 1, 2014 Draft No. 2 September 16, 2014 Introduced: October 21, 2014 Enacted: October 30, 2014 Executive: \_\_ Effective: January 1, 2015 Sunset Date: December 31, [[2019]]2015 Ch. 32 , Laws of Mont. Co. 2014

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the Request of the County Executive

## AN EXPEDITED ACT to:

- 1) establish the deadline for submission to the Council by the Executive of a report that evaluates the minority owned business purchasing program;
- 2) extend the sunset date for the County's minority owned business purchasing program; and
- 3) generally amend the County's minority owned business purchasing program.

## By amending

Montgomery County Code Chapter 11B, Contracts and Procurement Sections 11B-57, 11B-58,11B-61 and 11B-64

Boldface
Underlining
Added to existing law by original bill.

[Single boldface brackets]
Double underlining
Added by amendment.

[Double boldface brackets]
Deleted from existing law or the bill by amendment.

\* \* Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

1	Sec. 1. Sections <u>11B-57, 11B-58</u> , 11B-61 and 11B-64 are amended as			
2	follows:			
3	11B-57. La	egislative findings and policy.		
4		* * *		
5	(e)	A [[four-year]] five-year period is a reasonable time to continue the		
6		minority owned business purchasing program before evaluating it.		
7		* * *		
8	11B-58. Definitions.			
9		* * *		
10	(b)	Relevant geographic market area means the geographic market area		
11		identified by the County Executive in [[a]] the most recent report		
12		[[dated July 1, 2005]] that evaluates the need to continue the program		
13		and is issued in accordance with Section 11B-61(b).		
14		* * *		
15	11B-61. Re	eports.		
16	•	* * *		
17	(b)	By July 1, [2014] 2019, the County Executive must submit a report to		
18		the County Council evaluating the need to extend the minority owned		
19		business purchasing program.		
20	11B-64. Su	nset date.		
21	This .	Article is not effective after December 31, [2014] [[2019]] 2015.		
22	Sec. 2	2. Expedited Effective Date.		
23	The	Council declares that this legislation is necessary for the immediate		
24	protection of	f the public interest. This Act takes effect on January 1, 2015.		

25	Approved:	•	
26	Clap See	10/22/14	
	Craig L. Rice, President, County Council	Date	
27	Approved:		
28	Isiah Leggett, County Executive	/0/30/14 /Date/	<b></b>
29	·	·	
30	This is a correct copy of Council action.  Senda M. Lauer	11/3/14	
	Linda M. Lauer, Clerk of the Council	Date	