

Expedited Bill No. 29-21  
Concerning: Contracts and Procurement  
- Minority Owned Businesses -  
Sunset Date - Amendments  
Revised: 7-7-21 Draft No. 3  
Introduced: July 13, 2021  
Enacted: October 19, 2021  
Executive: October 22, 2021  
Effective: October 22, 2021  
Sunset Date: December 31, 2023  
Ch. 29, Laws of Mont. Co. 2021

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

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Lead Sponsor: County Council

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**AN EXPEDITED ACT** to:

- (1) extend the sunset date for the County's minority owned business purchasing program; and
- (2) generally amend the County's minority owned business purchasing program.

By amending

Montgomery County Code  
Chapter 11B, Contracts and Procurement  
Sections 11B-61 and 11B-64

<b>Boldface</b>	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

*The County Council for Montgomery County, Maryland approves the following Act:*

1           **Sec 1. Sections 11B-61 and 11B-64 are amended as follows:**

2   **11B-61. Reports.**

3                                   \*                   \*                   \*

4           (b)   By July 1, [2021] 2023, the [County Executive] Director of the Office  
5                   of Procurement must submit a report to the County Council evaluating  
6                   the need to extend the minority owned business purchasing program.


7   **Sec. 11B-64. Sunset date.**

8           This Article is not effective after December 31, [2021] 2023.

9           **Sec. 2.         Expedited Effective Date.**

10          The Council declares that this legislation is necessary for the immediate  
11          protection of the public interest. This Act takes effect on the date on which it becomes  
12          law.

*Approved:*

  
\_\_\_\_\_  
Tom Hucker, President, County Council  
10/21/2021  
Date

*Approved:*

  
\_\_\_\_\_  
Marc Elrich, County Executive  
10/22/2021  
Date

*This is a correct copy of Council action.*

  
\_\_\_\_\_  
Selena Mendy Singleton, Esq., Clerk of the Council  
11/3/2021  
Date