

Expedited Bill No. 38-18
Concerning: Weapons – Urban Area -
Boundary
Revised: 12-5-2018 Draft No. 4
Introduced: November 13, 2018
Enacted: December 11, 2018
Executive: _____
Effective: _____
Sunset Date: None
Ch. _____, Laws of Mont. Co. _____

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Council President at the request of the County Executive

AN EXPEDITED ACT to:

- (1) change the boundaries of the urban area; and
- (2) generally amend the County law on weapons.

By amending

Montgomery County Code
Chapter 57, Weapons
Sections 57-1 and 57-3

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

28 side of the Potomac Electric Power Company right-of-way to Batson Road; then
 29 following along the southern boundary of the Washington Suburban Sanitary
 30 Commission property to Kruhm Road; then southeast along Kruhm Road to the
 31 Potomac Electric Power Company right-of-way; then southeast along the east side
 32 of the Potomac Electric Power Company right-of-way to Route 198; then east along
 33 Route 198 to the Prince George's County/Montgomery County boundary line; then
 34 southwest along the Montgomery County/Prince George's County boundary line to
 35 the Montgomery County/District of Columbia boundary line; then along the
 36 Montgomery County/District of Columbia boundary line to the beginning point.

37 * * *

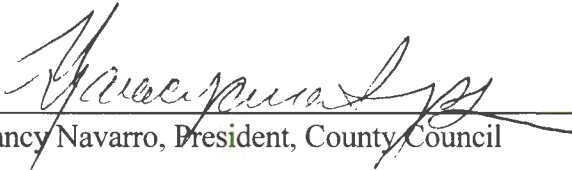
38 **Sec. 57-3. Change in urban area boundary.**

39 On February 1 each year, the County Executive, after consulting with the
 40 Firearm Safety Committee, ~~[[must]]~~ may recommend to the County Council any
 41 appropriate change in the boundary of the urban area based on new development or
 42 reported incidents of weapons ~~[[discharge]]~~ discharged near developed areas. In
 43 addition, the County Executive, without consultation, may recommend any
 44 amendment to the boundary of the urban area at any other time.

45 **Sec. 2. Expedited Effective Date.**

46 The Council declares that this legislation is necessary for the immediate
 47 protection of the public interest. This Act takes effect on the date on which it
 48 becomes law.

Approved:


Nancy Navarro, President, County Council

12/13/18
Date

Approved:

Marc Elrich, County Executive

Date

This is a correct copy of Council action.

Megan Davey Limarzi, Esq., Clerk of the Council

Date