Bill No1-	<u> 17</u>			
Concerning: Contr	racts and Procurement			
 Vending Mad 	chine Service Contracts			
- Healthy Vending Standards				
Revised: 4/10/20	17 Draft No. 3			
Introduced: Fel	oruary 7, 2017			
Enacted: Apr	ril 18, 2017			
Executive: Apr	ril 24, 2017			
Effective: Jul	y 24 <u>, 2017</u>			
Sunset Date: No	ne			
Ch. 8, Laws o	f Mont. Co. 2017			

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Councilmember Leventhal
Co-Sponsors: Councilmember Rice, Council President Berliner, Councilmember Navarro,
Council Vice President Riemer, and Councilmembers Elrich and Hucker

AN ACT to:

- (a) require certain vending machine service contracts the County enters into to adhere to certain nutrition standards, and labeling and product placement requirements; and
- (b) generally amend County procurement law.

By adding

Montgomery County Code Chapter 11B, Contracts and Procurement Article XVIII Sections 11B-78, 11B-79, 11B-80, 11B-81, and 11B-82

The County Council for Montgomery County, Maryland approves the following Act:

1	Sec.	1. Article XVIII (Sections 11B-78, 11B-79, 11B-80, 11B-81, and				
2	11B-82) is added as follows:					
3		Article XVIII. Vending Machine Service Contracts.				
4	<u>11B-78.</u> <u>De</u>	<u>finitions.</u>				
5	As us	sed in this Article, the following terms have the meanings indicated:				
6	Packaged means bottled, canned, securely bagged, or securely wrapped,					
7	whether packaged in a food establishment or a food processing plant.					
8	Vena	ling machine means a self-service machine offered for public use that, upon				
9	insertion of a coin, paper, currency, token, card, or key, or by optional manual					
10	operation, dispenses servings of food or beverages in bulk or in packages, or					
11	prepared by the machine, without the necessity of replenishing the device					
12	between each vended operation					
13	<u>11B-79.</u> Ap	plicability.				
14	<u>This</u>	Article applies only to County vending [[machines located on property				
15	owned by the	ne County]] machine service contracts.				
16	<u>11B-80. He</u>	althy vending standards.				
17	<u>(a)</u>	An item designated as a healthy food choice must contain:				
18		(1) no more than 200 calories per package;				
19		(2) less than 35% of total calories from fat, except for foods containing				
20		100% nuts or seeds with no added fats;				
21		(3) less than 10% of calories from saturated fat; and				
22		(4) no more than 35% of calories from total sugars, except for 1%, 2%,				
23		or non-fat dairy products, non-dairy milk products, fruits, and				
24		vegetables.				
25	<u>(b)</u>	At least one healthy food choice offered in a vending machine must meet				
26		the Food and Drug Administration's definition of "low sodium".				

27	<u>(c)</u>	Exce	ept as 1	provided in paragraph (d), an item designated as a healthy
28		beve	rage cl	noice must contain fewer than 40 calories per serving.
29	<u>(d)</u>	The :	follow	ing beverages may also be designated as a healthy beverage
30		choic	ce:	
31		(1)	fat-fr	ee or 1% low fat dairy milk;
32		<u>(2)</u>	calci	um or vitamin D fortified soy milk with less than 200 calories
33			per c	ontainer;
34		<u>(3)</u>	a cor	stainer with 12 ounces or less of:
35			<u>(A)</u>	100% fruit juice;
36			(<u>B</u>)	vegetable juice that contains less than 230 milligrams of
37				sodium per serving; or
38			<u>(C)</u>	fruit juice combined with water with no added caloric
39				sweeteners and no more than 200 milligrams of sodium per
40				container.
41 1	11B-81. <u>Ve</u>	nding	machi	ne service contract requirements.
42	<u>(a)</u>	Any	new ve	ending machine service contract or vending machine service
43		contr	act ren	newal the County enters into on or after {date of enactment}
44		must	require	e the following:
45		<u>(1)</u>	Any	packaged food or beverage item offered for sale in a vending
46			mach	ine contain:
47			<u>(A)</u>	less than 0.5 grams of trans-fat per serving; and
48			<u>(B)</u>	no more than 200 milligrams of sodium per package.
49		<u>(2)</u>	<u>Any</u>	beverage offered for sale in a vending machine must not
50			conta	in more than:
51			<u>(A)</u>	250 calories; or
52			<u>(B)</u>	20 fluid ounces.

53		<u>(3)</u>	Wate	r without added caloric sweeteners must be stocked in a
54			bever	rage vending machine.
55		<u>(4)</u>	Food	and beverage items that meet the nutrition requirements in
56			Section	on 11B-80 must be:
57			<u>(A)</u>	displayed in a way that is distinguishable from food and
58				beverage items that do not meet those requirements; and
59			<u>(B)</u>	stocked in positions with highest selling potential, as
60				determined by the Director of the Department of General
61				Services.
62		<u>(5)</u>	Food	and beverage items that meet the nutrition requirements in
63			Section	on 11B-80 must be comparatively priced or less expensive
64			than j	products that do not meet those standards.
65		<u>(6)</u>	Vend	ing machines must display nutritional labeling that complies
66			with :	the standards for nutritional labeling set forth in 21 Code of
67			Feder	ral Regulations, Sections 101 and 109, or any successor
68			provi	sion.
69	<u>(b)</u>	In ac	ldition	to the requirements of paragraph (a), any new vending
70		mach	ine ser	vice contract or vending machine service contract renewal the
71		Coun	ty ente	rs into on or after July 1, 2017 must require that at least 50%
72		of the	food a	and beverage items offered for sale in vending machines meet
73		the re	quiren	nents in Section 11B-80.
74	<u>(c)</u>	In ad	ldition	to the requirements of paragraph (a), any new vending
75		mach	ine ser	vice contract or vending machine service contract renewal
76		that t	he Cou	unty enters into on or after July 1, 2018 must require that at
77		<u>least</u>	<u>65% o</u>	f the food and beverage items offered for sale in vending
78		mach	ines m	eet the requirements in Section 11B-80.

11B-82. Annual report.

- The <u>Director of the Department of General Services must submit a report to the</u>
- 81 County Council and County Executive by September 30 each year. The report must
- 82 include:

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- 83 (a) an assessment of compliance with this Article;
- 84 (b) successes, challenges, and barriers experienced in implementation; and
- 85 (c) any recommendations for improvement of the standards and compliance.

Approved:	4/19/17
Roger Perliner, President, County Council	Date
Approved:	
Isial Leggett, County Executive	4/24/17 Date
This is a correct copy of Council action.	
Juda M. Saner	4/25/17
Linda M. Lauer, Clerk of the Council	Date