

Bill No. 25-16  
Concerning: Housing and Building  
Maintenance Standards –  
Neighborhood Action Team  
Revised: 2/2/2017 Draft No. 5  
Introduced: June 21, 2016  
Enacted: February 7, 2017  
Executive: February 16, 2017  
Effective: May 18, 2017  
Sunset Date: None  
Ch. 1, Laws of Mont. Co. 2017

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

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Lead Sponsors: Councilmember Leventhal and Navarro  
Co-Sponsors: Councilmembers Berliner and Elrich

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**AN ACT** to:

- (1) require the Executive to ~~[[create a Neighborhood Action Team]]~~ submit quarterly reports to the Council regarding quality of life issues;
- (2) ~~[[specify the duties and membership of the Neighborhood Action Team]]~~ require the Executive to hold semiannual meetings with County residents to discuss quality of life issues; and
- (3) generally amend County laws related to housing and building maintenance standards.

By adding

Montgomery County Code  
Chapter 26, Housing and Building Maintenance Standards  
Section 26-19

<b>Boldface</b>	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
<b>[Single boldface brackets]</b>	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
<b>[[Double boldface brackets]]</b>	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

*The County Council for Montgomery County, Maryland approves the following Act:*

1           **Sec. 1. Section 26-19 is added as follows:**

2    **26-19. [[Neighborhood Action Team]] Outreach on Quality of Life Issues.**

3           [(a) Creation. The Executive must create a Neighborhood Action Team to  
4           address visual blight and other quality of life issues in the County.

5           (b) Membership.

6           (1) The Neighborhood Action Team must include representatives  
7           from:

8                   (A) the Department of Transportation;

9                   (B) the Department of Housing and Community Affairs;

10                  (C) the Department of Permitting Services;

11                  (D) the Department of Environmental Protection;

12                  (E) the Police Department; and

13                  (F) any other representative the Regional Services Center  
14                  Director or the Executive finds necessary.

15           (2) By September 1 of each year, the Executive must submit the  
16           names and position titles of the members of the Neighborhood  
17           Action Team to the Council.

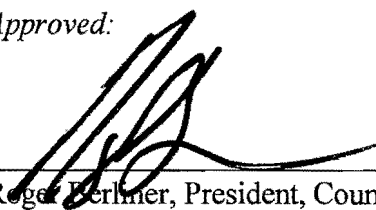
18           (c) Duties. The Neighborhood Action Team must convene at the request of  
19           any Regional Services Center Director or other individual designated by  
20           the Executive. After convening, the Neighborhood Action Team must  
21           create a plan with recommended actions to address visual blight and  
22           other quality of life issues in any affected community.  
23           Recommendations may include increasing enforcement of violations of  
24           County laws related to housing maintenance standards, parking, and  
25           solid waste disposal.

26           (d) Report. By December 1, 2017 and each December 1 thereafter, the  
27           Executive must submit a report to the Council that includes activities,

28           accomplishments, plans, and objectives of the Neighborhood Action  
29           Team.]]

30           The Executive must submit quarterly reports to the Council that includes  
31 activities, plans, and objectives of Executive branch departments to address instances  
32 in which an aggregation of problems has led to diminished quality of life for affected  
33 residents in an affected community. Contents of the annual report can include  
34 recommendations to increase enforcement of violations of County laws related to  
35 housing maintenance standards, parking, and solid waste disposal. The Executive, or  
36 the Executive's designee, must hold semiannual meetings with County residents to  
37 discuss these problems.

Approved:

  
\_\_\_\_\_  
Roger Berlmer, President, County Council

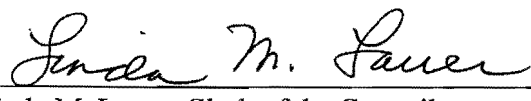
2/7/17  
\_\_\_\_\_  
Date

Approved:

  
\_\_\_\_\_  
Isiah Leggett, County Executive

2/16/17  
\_\_\_\_\_  
Date

*This is a correct copy of Council action.*

  
\_\_\_\_\_  
Linda M. Lauer, Clerk of the Council

2/22/17  
\_\_\_\_\_  
Date