

*Clerk's note: Corrected the Section number on lines 1 and 2 and the title page.*

**Corrected**

Bill No. 19-16  
Concerning: Health and Sanitation – Strategic Plan to ~~[[End Food Insecurity]] Achieve Food Security~~  
Revised: 6/24/2016 Draft No. 6  
Introduced: April 19, 2016  
Enacted: July 12, 2016  
Executive: July 19, 2016  
Effective: October 18, 2016  
Sunset Date: None  
Ch. 27, Laws of Mont. Co. 2016

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

---

Lead Sponsor: Vice President Berliner  
Co-Sponsors: Councilmembers Leventhal, Rice, Huckler, Navarro, Elrich and Katz,  
Council President Floreen, and Councilmember Riemer

---

**AN ACT to:**

- (1) require the ~~[[Chief Innovation Officer]]~~ County Executive to propose and update a Strategic Plan to ~~[[End Food Insecurity]]~~ Achieve Food Security in Montgomery County; and
- (2) generally amend County laws related to Health and Sanitation.

By adding

Montgomery County Code  
Chapter 24, Health and Sanitation  
Section ~~[[24-8B]]~~ 24-8C

<b>Boldface</b>	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
<del>[[Single boldface brackets]]</del>	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
<del>[[Double boldface brackets]]</del>	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

*The County Council for Montgomery County, Maryland approves the following Act:*

1           **Sec. 1. Section ~~[[24-8B]] 24-8C~~ is added as follows:**

2   ~~[[24-8B]] 24-8C.~~   **Strategic Plan to ~~[[End Food Insecurity]] Achieve Food~~**  
3           **Security in Montgomery County.**

4           (a)   The ~~[[Chief Innovation Officer]] County Executive~~ must develop a  
5               Strategic Plan to ~~[[End Food Insecurity]] Achieve Food Security in~~  
6               Montgomery County by December 1, 2016. In developing the Strategic  
7               Plan, the Executive should consider regional, national, and global  
8               efforts to address food insecurity. The Strategic Plan must at least  
9               include:

- 10           (1)   demographic and geographic information on poverty in  
11               Montgomery County;
- 12           (2)   demographic and geographic information on participation in  
13               Supplemental Nutrition Assistance Program (SNAP);
- 14           (3)   demographic and geographic information on participation in  
15               Women, Infants, and Children (WIC) food supplement program;
- 16           (4)   participation in free and reduced meals by school;
- 17           (5)   participation in other school based food programs;
- 18           (6)   demographic estimates regarding food insecurity;
- 19           (7)   information on the relationship between access to transportation  
20               and access to food;
- 21           (8)   information on how food literacy impacts food insecurity; and
- 22           (9)   ~~[[A]]~~ a 5-year Plan, with recommended actions, that strives to  
23               reduce food insecurity ~~[[by at least 10% each year]]~~. The Plan  
24               must include:
- 25               (A)   recommendations to reduce food insecurity for seniors and  
26               children in the first year of the Plan; and
- 27               (B)   cost estimates to implement the Plan.

28 (b) In developing the Strategic Plan, the [[Chief Innovation Officer]]  
 29 Executive must consult with:

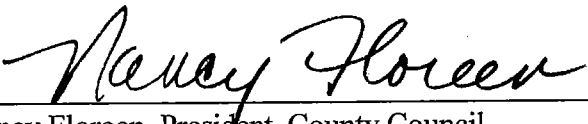
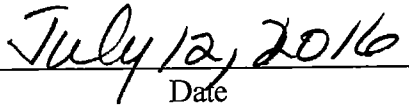
- 30 (1) the County Department of Health and Human Services;
- 31 (2) the County Department of Transportation;
- 32 (3) the County Office of Agriculture;
- 33 (4) the Regional Service Center Directors;
- 34 (5) Montgomery County Public Schools;
- 35 (6) the County Planning Department;
- 36 (7) [[The]] the Office of Community Partnerships;
- 37 (8) [[The]] the Montgomery County Food Council
- 38 (9) Manna Food Center;
- 39 (10) [[The]] the Capital Area Food Bank;
- 40 (11) individuals who have experience with food insecurity;
- 41 (12) organizations that are geographically located throughout that  
 42 County that provide emergency or sustained food assistance; and  
 43 [[12]] (13) organizations that are geographically located throughout  
 44 the County whose mission is to reduce and eliminate poverty in  
 45 the County.

46 (c) By December 1 each year, the [[Chief Innovation Officer]] Executive  
 47 must submit a report to the [[County Executive and]] County Council.  
 48 The annual report must:

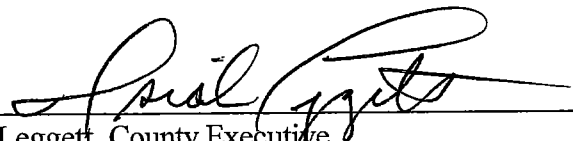
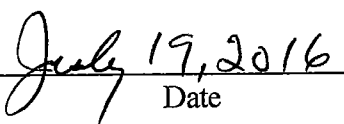
- 49 (1) update the information required in Section 24-8B(a);
- 50 (2) include activities, accomplishments, plans, and objectives to  
 51 implement the Strategic Plan;
- 52 (3) include cost estimates for the following fiscal year necessary to  
 53 implement the Strategic Plan.

54 (d) This Section is known as the Food Security Bill.

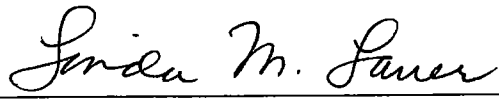
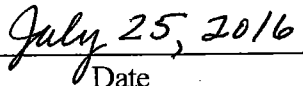
55 *Approved:*

56    
\_\_\_\_\_  
Nancy Floreen, President, County Council Date

57 *Approved:*

58    
\_\_\_\_\_  
Isiah Leggett, County Executive Date

59 *This is a correct copy of Council action.*

60    
\_\_\_\_\_  
Linda M. Lauer, Clerk of the Council Date