Bill No	<u>23-15</u>		
Concerning:	Contracts -	Local	<u>Small</u>
Business	s Reserve	Prograi	<u>m -</u>
Amendn	nents		
Revised: N	lay 19, 2015	Draft No	. 2
Introduced:	May 21, 201	<u> 15 </u>	
Enacted:	September	15, 2015	
Executive: _			
Effective:			
Sunset Date:	None		
Ch L	aws of Mont. C	co.	

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Council President at the request of the County Executive

AN ACT to:

- (1) to modify the types of contracts subject to the Local Small Business Reserve Program;
- (2) amend the definition of a local small business under the Local Small Business Reserve Program;
- (3) change the reporting dates; and
- (4) generally amend the law regarding the Local Small Business Reserve Program.

By amending

Montgomery County Code Chapter 11B, Contracts and Procurement Sections 11B-65, 11B-66, 11B-67, and 11B-69

Boldface	Heading or defined term.
<u>Underlining</u>	Added to existing law by original bill.
[Single boldface brackets]	Deleted from existing law by original bill.
Double underlining	Added by amendment.
[[Double boldface brackets]]	Deleted from existing law or the bill by amendment.
* * *	Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

1	Sec.	1. Secti	ons 11B-65,	11B-66, 11B	-67, and	11B-69 are am	ended as
2	follows:					,	
3		Art	icle XV. Loc	al Small Bus	siness Re	serve Program	1
4	11B-65. De	efinitio	1S.				
5	In thi	s Articl	e the following	ng words hav	e the mea	anings indicated	l.
6	(a)	Local	Small Busin	ess means a	for-profit	business, othe	r than a broker,
7		that:					
8		(1)	[generates a	significant	amount	of economic a	activity] has its
9			principal pla	ce of busines	ss in the C	County;	
10		(2)	is independe	ently owned a	nd opera	ted;	
11		(3)	is not a subs	idiary of ano	ther busir	ness; and	
12		(4)	meets criteri	a, size limits	, and gro	ss sales amount	s established by
13			method 2 rea	gulations.			
14			*	*		*	
15	11B-66. Lo	ocal Sm	all Business	Reserve Pro	gram.		
16			*	*		*	
17	(c)	The to	otal dollar va	lue of procu	rements b	by a using depa	rtment does not
18		includ	le:				
19			*	*		*	
20		(4)	a public enti	ty [or emerge	ency] pro	curement;	
21		(5)	an emergeno	y procureme	<u>nt;</u>		
22		<u>(6)</u>	a bridge con	tract;			
23		<u>(7)</u>	a cooperativ	e procureme	<u>nt;</u>		
24		<u>(8)</u>	any waiver i	made under S	ection 11	B-67(f);	
25		[(6)] (<u>(9)</u> any p	rocurement v	vhere no	local small busi	ness is qualified
26			or able to pe	erform the co	ntract; or		

27		[(7)] (10)	any singl	e procureme	nt that is e	stimated to	o exceed	\$10
28		millio	on.					
29			*	*	*			
30	11B-67. Pro	cedures.						
31			*	*	*			
32	(e)	A local sma	ıll business	is no longer	eligible for a	procurem	ent under	this
33		Article if th	e business	has been awa	arded \$10 mi	illion in th	e aggrega	te in
34		County con	tracts and	at least 10 s	eparate cont	racts, as e	either a p	rime
35		contractor o	or a subcor	ntractor, [sinc	e] beginning	g January	1, 2006.	The
36		Director mu	ıst provide	written notice	e to the busin	ness when	it is no lo	nger
37		eligible.						
38			*	, *	*			
39	11B-69. Re	ports.						
40	(a)	By [Septen	nber] Octo	ber 30 each	year, each	using dep	artment 1	must
41		submit to th	e Director	a report on th	e number, ty	pe, and do	llar amou	nt of
42		contracts iss	sued under	this Article.				
43	(b)	By Novemb	oer 30 each	year, the Di	rector must	report to t	he Counc	il on
44		the Local Si	mall Busine	ess Reserve P	rogram. Thi	s report m	ust includ	e the
45		number, typ	e, and doll	ar amount of	contracts av	varded und	ler this Ar	ticle
46		during the p	oreceding f	iscal year, the	e number, ty	pe, and do	llar amou	nt of
47		each waive	r, informati	ion about hov	w these num	bers have	changed t	from
48		the precedir	ng fiscal ye	ar, and the ex	tent of outre	ach efforts	. .	

Approved:	
Geoph Ceven Hal	9/15/2015
George Leventhal, President, County Council	Date
Approved:	
	·
Isiah Leggett, County Executive	Date
This is a correct copy of Council action.	
Linda M. Lauer, Clerk of the Council	