

Bill No. 1-15  
Concerning: Streets and Roads – Permit  
Exemption – Purple Line  
Revised: 1/15/2015 Draft No. 1  
Introduced: January 20, 2015  
Enacted: March 3, 2015  
Executive: \_\_\_\_\_  
Effective: \_\_\_\_\_  
Sunset Date: None  
Ch. \_\_\_\_\_, Laws of Mont. Co. \_\_\_\_\_

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

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By: Council President at the request of the County Executive

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**AN ACT** to:

- (1) exempt a certain State transportation project from certain County permitting requirements; and
- (2) general amend County law on streets and roads

By adding

Montgomery County Code  
Chapter 49, Streets and Roads  
Section 49-19B

<b>Boldface</b>	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

*The County Council for Montgomery County, Maryland approves the following Act:*

1 **Sec. 1. Section 49-19B is added as follows:**

2 **49-19B. Permit exemption for the Purple Line.**

3 (a) The State of Maryland, including its agencies and divisions, is exempt  
 4 from any permitting requirement in Chapters 8 ("Buildings"), 17  
 5 ("Electricity"), 22 ("Fire Safety Code"), and 49 ("Streets and Roads")  
 6 for the construction of:

7 (1) any portion of the Purple Line that is located within the public  
 8 right-of-way under a valid franchise agreement approved by the  
 9 County Council under Section 49-21; and

10 (2) any structure related to the Purple Line owned by the State of  
 11 Maryland or its agencies or divisions, including any hiker/biker  
 12 trail that will be owned or maintained by the County.

13 (b) However, the State of Maryland, and its agencies, divisions, and  
 14 contractors, must obtain any permit required under Chapter 8, 17, 22,  
 15 and 49 for the construction or alteration of any structure owned by the  
 16 County, except the hiker/biker trail, or by a private person or entity.

18 *Approved:*

19 George Leventhal 3/6/2015

George Leventhal, President, County Council

Date

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21 *Approved:*

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Isiah Leggett, County Executive

Date

23 *This is a correct copy of Council action.*

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Linda M. Lauer, Clerk of the Council

Date