Expedited Bill No. 3-18

Concerning: Technical Corrections
Revised: 1/31/2018 Draft No. 2
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Enacted: March 6, 2018
Executive: March 12, 2018
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Sunset Date: None
Ch. 3 , Laws of Mont. Co. 2018

# COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: County Council

**AN EXPEDITED ACT** to correct technical, typographical, grammatical, reference, and codification errors in, and make stylistic, clarifying, and conforming amendments to, various provisions of County law.

#### By amending

Montgomery County Code Chapter 1A, Structure of County Government Sections 1A-101, 1A-102, 1A-105, 1A-106, 1A-109, and 1A-204

Chapter 2, Administration Sections 2-7 and 2-123A

Chapter 11B, Contracts and Procurement Sections 11B-33A, 11B-45, and 11B-72

Chapter 16, Elections Sections 16-18, 16-20, and 16-26

Chapter 19A, Ethics Sections 19A-17 and 19A-32

Chapter 25A, Housing, Moderately Priced Section 25A-3

<u>Chapter 25B, Housing Policy</u> <u>Section 25B-17 and 25B-23</u>

<u>Chapter 27, Human Rights and Civil Liberties</u> <u>Section 27-62</u> Chapter 29, Landlord-Tenant Relations Sections <u>29-9</u>, 29-19, 29-20, and 29-53

Chapter 30B, Economic Development Section 30B-7

Chapter 33, Personnel and Human Resources Sections 33-4, 33-37, <u>33-38A</u>, 33-42, 33-42A, 33-44, 33-59, [[and]] 33-74, and <u>33-131</u>

Chapter 35, Police Section 35-15

Chapter 44, Schools and Camps Section 44-3

Chapter 52, Taxation Section 52-55

<u>Chapter 56, Urban Renewal and Community Development</u> <u>Section 56-30</u>

Chapter 60, Silver Spring, Bethesda, Wheaton and Montgomery Hills Parking Lot Districts Sections 60-1 and 60-16

Boldface
Underlining
Added to existing law by original bill.

[Single boldface brackets]
Double underlining
[[Double boldface brackets]]

\* \* \* \*

Heading or defined term.

Added to existing law by original bill.

Deleted from existing law by original bill.

Added by amendment.

Deleted from existing law or the bill by amendment.

Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

1	Sec.	1. Sections 1A-101, 1A-102, 1A-105, 1A-106, 1A-109, 1A-204, 2-7,
2	2-123A, 11	B-33A, <u>11B-45</u> , 11B-72, 16-18, 16-20, 16-26, 19A-17, 19A-32, 25A-3,
3	<u>25B-17,</u> <u>25</u>	<u>5B-23, 27-62, 29-9, 29-19, 29-20, 29-53, 30B-7, 33-4, 33-37, <u>33-38A,</u></u>
4	33-42, 33-4	12A, 33-44, 33-59, 33-74, <u>33-131, 35-15,</u> 44-3, 52-55, <u>56-30,</u> 60-1, and
5	60-16 are a	amended as follows:
6	1A-101. Sc	cope of article.
7		* * *
8	(c)	List of appointed officials.
9		* * *
10		(4) Executive Director of the Office of the County Council
11	[Administra	ator] (optional).
12		* * *
13	1A-102. Pr	ocess for appointing and confirming officials.
14		* * *
15	(d)	Executive Director of the Office of the County Council
16		[Administrator].
17		(1) There is a position of Executive Director of the Office of the
18		County Council [Administrator]. The Council may appoint
19		someone to fill this position.
20		(2) The Executive Director of the Office of the County Council
21		[Administrator] must be a professionally qualified
22		administrator.
23		(3) The Executive Director of the Office of the County Council
24		[Administrator] is not a merit system employee.
25		(4) An appointment must be by a majority vote of councilmembers
26		in office.
27	1A-105. Ac	cting officials.

28	(a)	Scope. This Section applies to acting:
29		* * *
30		(5) <u>Executive Directors of the Office of the County</u> Council
31		[Administrators].
32		* * *
33	(f)	Executive Director of the Office of the County Council
34		[Administrator].
35		(1) If the position of <u>Executive Director of the Office of the County</u>
36		Council [Administrator] is vacant, the Council may appoint an
37		acting Executive Director [Council Administrator].
38		(2) (A) If the Executive Director of the Office of the County
39		Council [Administrator] becomes temporarily absent or
40		disabled, the Council may appoint an acting Executive
41		<u>Director</u> [Council Administrator].
42		(B) If the Council does not appoint an acting Executive
43		<u>Director</u> of the <u>Office</u> of the <u>County</u> Council
44		[Administrator] under this paragraph, the Executive
45		Director [Council Administrator] may appoint an acting
46		Executive Director [Council Administrator].
47		(3) An acting Executive Director of the Office of the County
48		Council [Administrator], who is not a merit system employee,
49		must be a professionally qualified administrator.
50		* * *
51	(h)	Removal.
52		* * *
53		(2) The Council may remove an acting Executive Director of the
54		Office of the County Council [Administrator] at any time.

55	1A-106. Sal	laries	of the County Executive and Councilmembers.
56			* * *
57	(c)	Annu	al adjustments.
58		(1)	Beginning on December 3, 2018, the salaries of the
59			Councilmembers must be adjusted annually on the first Monday
60			in December by the annual average percentage increase, if any,
61			in the Consumer Price Index for All Urban Consumers (CPI-U)
62			for the [Washington-Baltimore Metropolitan Area]
63			Washington-Arlington-Alexandria Core Based Statistical Area
64			(CBSA), as published by the United States Department of
65			Labor, Bureau of Labor Statistics, or any successor index, for
66			the 12 months preceding September 1 of that year.
67		(2)	Beginning on December 7, 2015, the salary of the County
68			Executive must be adjusted annually on the first Monday in
69			December by the annual average percentage increase, if any, in
70			the Consumer Price Index for All Urban Consumers (CPI-U)
71			for the [Washington-Baltimore Metropolitan Area]
72			Washington-Arlington-Alexandria Core Based Statistical Area
73			(CBSA), as published by the United States Department of
74			Labor, Bureau of Labor Statistics, or any successor index, for
75			the 12 months preceding September 1 of that year.
76	1A-109. De	legatio	on of Authority; Sub-delegation.
77			* * *
78	(j)	Section	on 1A-105 exclusively governs the appointment of an acting:
79			* * *
80		(5)	Executive Director of the Office of the County Council
81			[Administrator].

82	1A-204. Su	pervision	of offices and appointment of heads.
83			* * *
84	(b)	Legislati	ve Branch.
85		(1) Ot	ffice of the County Council.
86		(A	The Council appoints the <u>Executive</u> <u>Director</u> of the
87			Office of the County Council [Administrator] as provided
88			for in Section 1A-102(d), and may give direction to
89			members of the Council's staff. In the absence of
90			direction from the Council, officers of the Council may
91			give directions to the Council's staff.
92		(B	Except for the Clerk of the Council, the <u>Executive</u>
93			<u>Director</u> of the <u>Office</u> of the <u>County</u> Council
94			[Administrator] or another person designated by the
95			Council appoints and supervises all merit system
96			employees of the Office.
97		(C	Under the merit system laws, the County Council
98			appoints and removes the Clerk of the Council by a
99			resolution approved by a majority of all councilmembers
100			in office. The Executive Director of the Office of the
101			County Council [Administrator] supervises the Clerk on
102			all matters.
103			* * *
104	(4)	Office of	f Zoning and Administrative Hearings.
105		(A) Th	ne County Council, by a majority vote of Councilmembers in
106		of	fice, may appoint one or more hearing examiners of the
107		O	ffice of Zoning and Administrative Hearings, and designate a

hearing examiner or the Executive Director of the Office of the 108 109 County Council [Administrator] as Director of the Office. 2-7. Location of Sheriff's office; compensation of Sheriff; required use of 110 vehicle. 111 112 Salary. (b) 113 114 (2) Beginning on December 2, 2013, the Sheriff's salary must be 115 adjusted annually on the first Monday in December by the 116 117 annual average percentage increase, if any, in the Consumer 118 Price Index for All Urban Consumers for the [Washington-Baltimore Metropolitan Areal Washington-Arlington-119 Alexandria Core Based Statistical Area (CBSA) as published 120 by the United States Department of Labor, Bureau of Labor 121 122 Statistics, or any successor index, for the 12 months preceding September 1 of that year. 123 124 2-123A. Compensation of the State's Attorney 125 126 Beginning on January 6, 2014, the salary of the State's Attorney must (b) 127 128 be adjusted annually on the first Monday in January by the annual 129 average percentage increase, if any, in the Consumer Price Index for All Urban Consumers for the [Washington-Baltimore Metropolitan 130 Area] Washington-Arlington-Alexandria Core Based Statistical Area 131 (CBSA) as published by the United States Department of Labor, 132 Bureau of Labor Statistics, or any successor index, for the 12 months 133 preceding September 1 of that year. 134

135	11B-33A. V	Vage requirements.
136		* * *
137	(e)	Wage requirement.
138		* * *
139		(2) The Chief Administrative Officer must adjust the wage rate
140		required under this subsection, effective July 1 of each year, by
141		the annual average increase, if any, in the Consumer Price
142		Index for [all urban consumers for the Washington- Baltimore
143		metropolitan area] All Urban Consumers (CPI-U) for the
144		Washington-Arlington-Alexandria Core Based Statistical Area
145		(CBSA), as published by the United States Department of
146		Labor, Bureau of Labor Statistics, or any successor index, for
147		the previous calendar year. The Chief Administrative Officer
148		must calculate the adjustment to the nearest multiple of 5 cents,
149		and must publish the amount of this adjustment not later than
150		March 1 of each year. Each adjustment under this paragraph
151		applies to any contract covered by this Section which:
152		* * *
153	11B-45. Dis	sposition of real property.
154		* * *
155	(e)	In addition to the process required under subsection (a), before the
156		disposition of any real property owned or controlled by the County
157		(other than a property which has either nominal value or an appraised
158		value lower than \$100,000) becomes final:
159		(2) the Council, by resolution adopted after the Council holds a
160		public hearing with a least 15 days advance notice, must
161		approve;

(A) the Executive's declaration of no further need; and

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(B) any disposition of the property at less than full market value.

The Director must adjust the \$100,000 floor in this subsection on July 1 every third year by the percentage increase or decrease in the applicable Consumer Price Index for All Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics, or any successor index, during the previous 3 calendar years, rounded to the nearest \$1000. The Council may waive the public hearing required by this subsection if it concludes that a hearing on a particular proposed disposition is not necessary to properly assess the proposed action. If the Council does not act under this subsection within 60 days after the Executive has submitted the proposed action, the proposed action is automatically approved. The Council may extend the 60-day deadline by resolution if the Council President has informed the Executive, within 30 days after the Executive submitted the proposed action, that the Council has not received all information necessary to review the proposed action. If the 60 day deadline would fall during August or from December 15 through December 31, the deadline is automatically extended until the next scheduled Council session. This subsection and subsection (c) do not apply to any disposition of property that will be used primarily for housing development if the recipient legally commits to the Director of the Department of Housing and Community Affairs that at least 30% of the housing units built on the property will be moderately priced dwelling units or other units that

are exempt from the development impact tax under Section 52-189 190 41(g)(1)-(4). 191 11B-72. Scope of Article. 192 193 The Director must adjust the amount in paragraph (1) every 2 years to reflect 194 the aggregate increase, if any, in the Consumer Price Index for [all urban 195 consumers for the Washington-Baltimore metropolitan area] All Urban 196 Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based 197 198 Statistical Area (CBSA) as published by the United States Department of 199 Labor, Bureau of Labor Statistics, or any successor index, for the previous 2 years. The Director must calculate the adjustment to the nearest multiple of 200 \$100. 201 202 16-18. Definitions. 203 In this Article, the following terms have the meanings indicated: 204 205 Consumer Price Index means the Consumer Price Index for All Urban 206 Consumers[: All items in Washington-Baltimore, DC-MD-VA-WV 207 (CMSA)] (CPI-U) for the Washington-Arlington-Alexandria Core Based 208 209 Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics, or a successor index. 210 211 16-20. Collecting qualifying contributions. 212 213 Other than a contribution from an applicant candidate or the 214 (b) candidate's spouse, an applicant candidate must not accept an eligible 215 contribution from an individual greater than \$150. 216

217	<u>(c)</u>	An applicant candidate must not accept a loan from anyone other than
218		the candidate or the candidate's spouse. An applicant candidate or the
219		candidate's spouse must not contribute or lend a combined total of
220		more than \$6000 each to the candidate's publicly funded campaign
221		account.
222	[(c)]	(d) Consumer Price Index adjustment. The Chief Administrative
223		Officer must adjust the contribution limit established in Subsection
224		(b), effective July 1, 2018, and July 1 of each subsequent fourth year,
225		by the annual average increase, if any, in the Consumer Price Index
226		for the previous 4 calendar years. The Chief Administrative Officer
227		must calculate the adjustment to the nearest multiple of 10 dollars, and
228		must publish the amount of this adjustment not later than March 1 of
229		each fourth year.
230	16-26. App	licant and participating candidate restrictions.
231	An a <sub>l</sub>	oplicant candidate or a participating candidate must not:
232		* * *
233	(c)	[must not] pay for any campaign expense after filing a notice of intent
234		with the Board to seek public funding with any campaign finance
235		account other than the candidate's publicly funded campaign account;
236		* * *
237	19A-17. W	ho must file a financial disclosure statement.
238	The f	following persons must file a public financial disclosure statement
239	under oath:	
240		* * *
241	(b)	the following public employees:
242		* * *

243 (10) the <u>Executive Director of the Office of the County Council</u>

[Administrator] and the Deputy <u>Director of the Office of the County Council</u>

[Administrator], if any;

#### 19A-32. Removal for failure to file financial disclosure statement.

If a public employee does not file a complete financial disclosure (a) statement when required to under Section 19A-18, the Chief Administrative Officer (for employees in the Executive Branch) or the Executive Director of the Office of the County Council [Administrator] (for employees in the Legislative Branch) may remove the employee from employment with a County agency or from membership on a board, commission or similar body, paid or unpaid. Before an employee is removed for failing to file a financial disclosure statement, the County Attorney must give the employee 30 days notice of the proposed removal. The Chief Administrative Officer and the Executive Director of the Office of the County Council [Administrator] must not remove an employee if the employee files the required financial disclosure statement within the time specified in the notice. This section does not apply to an elected public employee.

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#### 25A-3. Definitions

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The following words and phrases, as used in this Chapter, have the following meanings:

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(f) Consumer Price Index means the latest published version of the Consumer Price Index for All Urban Consumers (CPI -U) [of the U.S.

Department of Labor for the [Washington metropolitan area] 270 Washington-Arlington-Alexandria Core Based Statistical 271 Area (CBSA), as published by the United States Department of Labor, 272 Bureau of Labor Statistics, or any similar index selected by the 273 County Executive. 274 275 276 25B-17. Definitions. 277 In this Article, the following words have the following meanings: 278 279 (b) Consumer Price Index means the latest published version of the 280 Consumer Price Index for all Urban Consumers (CPI-U) [[of the for the Washington-Arlington-Alexandria Core Based 281 U.S.11 Statistical Area (CBSA), as published by the United States 282 Department of Labor, Bureau of Labor Statistics, or any similar index 283 284 selected by the County Executive. 285 25B-23. Definitions. 286 287 In this Article, the following words have the following meanings: 288 (b) Consumer Price Index means the latest published version of the 289 290 Consumer Price Index for all Urban Consumers (CPI-U) [[of the 291 U.S.11 for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States 292 Department of Labor, Bureau of Labor Statistics, or any similar index 293 designated by regulation. 294 295

27-62. Human T	<b>'rafficking</b>	<b>Prevention</b>	Committee.
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(a) *Members*. The Executive must appoint, subject to confirmation by the Council, a Human Trafficking Prevention Committee. The Committee must have 15 voting members and up to 10 *ex-officio* nonvoting members. Each voting member must, when appointed, reside in the County.

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(2) Nonvoting members.

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(B) The Committee may also include the following *ex officio* nonvoting members[[;]]:

\* \* \*

## 29-9. Creation; composition; applicant disclosure; term of office;

compensation.

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311 (b) Composition.

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either owners and managers of rental housing, or tenants of rental housing, if at the time of appointment the attorney appeared in 10 or more landlord-tenant cases in any jurisdiction, and represented that type of client in more than 60% of the attorney's landlord-tenant cases, in the preceding 12 months. As used in this subsection, a "substantial portion" of a person's income means, measured at the time of appointment, either:

322		(A)	\$10,000 or more of that person's family income during
323			the preceding calendar year, or
324		(B)	the ownership of more than 5% of any rental housing
325			unit, or any ownership interest in any business that owns
326			or manages rental housing.
327		The 1	Director must adjust the \$10,000 amount in the preceding
328		sente	nce each year by the increase or decrease in the
329		[[app	ropriate consumer price index]] Consumer Price Index for
330		<u>All U</u>	Urban Consumers (CPI-U) for the Washington-Arlington-
331		Alex	andria Core Based Statistical Area (CBSA), as published
332		by th	e United States Department of Labor, Bureau of Labor
333		Statis	stics, for the preceding calendar year, rounded to the
334		neare	est multiple of \$10.
335			* * *
336	<b>29-19.</b> Licensing	proce	dures.
337			* * *
338	(b) Acce	ssory a	apartment rental license.
339	(1)	An o	wner of a lot or parcel in a zone that permits accessory
340		apart	ments may obtain a license to operate an accessory
341		apart	ment if:
342			* * *
343		(C)	the Director finds that:
344			(i) the accessory apartment satisfies the standards for
345			an accessory apartment in Section [59-A-6.20]
346			<u>59.3.3.3;</u> or
347			(ii) the accessory apartment was approved under
			Article 59-G as a special exception or under 2014

349		Zoning Ordinance §59.3.3.3 as a conditional use.
350	29-20. Fees	5.
351	The a	annual license fee per dwelling unit is:
352	<u>(a)</u>	for a Class 1 multi-family rental facility license:
353		(1) \$44.00 per dwelling unit in an apartment complex or an
354		accessory apartment approved by special exception; and
355		(2) \$59.00 per dwelling unit for all others;
356		* * *
357	29-53. Volu	intary rent guidelines; review of rent increases.
358		* * *
359	(b)	The guidelines must be based on the increase or decrease in the
360		residential rent component of the Consumer Price Index for [all urban
361		consumers for the Washington- Baltimore metropolitan area] All
362		<u>Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria</u>
363		Core Based Statistical Areas (CBSA) as published by the United
364		States Department of Labor, Bureau of Labor Statistics, or any
365		successor index, for the preceding calendar year, unless an alternative
366		standard better reflecting the costs of rental housing in the County is
367		established by regulation.
368		* * *
369	30B-7. Rep	ort
370	The 1	Board of Directors must report annually on the activities and finances of
371	the Corpora	ation and provide an audited financial statement of the Corporation to
372	the Executi	ve and Council by November 1 of each year. The report must also
373	include:	
374		* * *
375	(b)	information on the microlending program including:

376		* * *
377		(2) a description of [the] how each loan was used;
378		* * *
379	<b>33-4.</b> Salar	ies of chairman and members of merit system protection board.
380	<u>(a)</u>	In this Section, Consumer Price Index means the Consumer Price
381		Index for All Urban Consumers (CPI-U) for the Washington-
382		Arlington-Alexandria Core Based Statistical Area (CBSA), as
383		published by the United States Department of Labor, Bureau of Labor
384		Statistics, or a successor index.
385	<u>(b)</u>	For members of the Merit System Protection Board appointed after
386		December 31, 2000, the annual salary of the chair is \$8,000, adjusted
387		as provided for other members under this [section] Section. The
388		annual salary of the other 2 members is \$6,500 adjusted each year on
389		the first Monday in December by a percentage which is 50% of the
390		percentage that the [consumer price index for all urban consumers for
391		the Washington-Baltimore metropolitan area, or a successor index,]
392		Consumer Price Index for the previous September has changed from
393		September of the previous year.
394	33-37. Men	nbership requirements and membership groups.
395		* * *
396	(f)	Membership groups and eligibility. Any full-time or part-time
397		employee is eligible for membership in the appropriate membership
398		group if the employee meets all of the requirements for the group:
399		* * *
400		(4) Group E: The Chief Administrative Officer, the Executive
401		Director of the Office of the County Council [Administrator],
402		the hearing examiners, the County Attorney and each head of a

principal department or office of the County government, if 403 appointed to that position before July 30, 1978, or a member 404 having held that position on or before October 1, 1972. Any 405 sworn deputy sheriff or uniformed County correctional officer 406 in the position of Correctional Officer I, Correctional Officer II, 407 Correctional Officer III, Correctional Dietary Officer I, 408 409 Correctional Dietary Officer II, Correctional Supervisor-Sergeant, Correctional Dietary Supervisor, Correctional Shift 410 Correctional 411 Commander-Lieutenant, Unit Commander-Captain, Deputy Warden, or Warden. Any group E member 412 who has reached elective early retirement date may retain 413 membership in group E if the member transfers from the 414 position which qualified the member for group E. Any group E 415 member who is temporarily transferred from the position which 416 qualified the member for group E may retain membership in 417 group E as long as the temporary transfer from the group E 418 position does not exceed 3 years. Notwithstanding the 419 foregoing provisions in group E, any employee who is eligible 420 for membership in group E must participate in the guaranteed 421 retirement income plan or the retirement savings plan under 422 Article VIII if the employee: 423

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#### 33-38A. Deferred Retirement Option Plans.

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The Chief Administrative Officer must establish Deferred Retirement Option Plans, or DROP plans, that allow any employee who is a member of a specified membership group or bargaining unit and who meets the eligibility requirements to elect to retire but continue to work. Pension payments must not be

430	paid to the	member while the member participates in the DROP Plan. When the
431	member's p	participation in the DROP Plan ends, the member must stop working for
432	the County	, draw a pension benefit based on the member's credited service and
433	earnings as	of the date that the member began to participate in the DROP Plan, and
434	receive the	value of the DROP Plan payoff.
435	(a)	DROP Plan for Group F members. "Discontinued Retirement Service
436		Program" or "DRSP" means the DROP program for Group F
137		members.
438		* * *
139		(6) Pension benefits.
440		* * *
441		(D) After the employee's participation in the program ends,
142		the employee's pension benefit will be based on:
143		* * *
144		(iii) increases in the [[consumer price index]]
145		Consumer Price Index for All Urban Consumers
146		(CPI-U) for the Washington-Arlington-Alexandria
147		Core Based Statistical Area (CBSA), as published
148		by the United States Department of Labor, Bureau
149		of Labor Statistics, during the period of the
450		employee's participation that would have resulted
451		in an increase in the employee's pension benefit if
452		the employee had not been participating in the
453		program.
454		* * *
455	(c)	DROP Plan for Sworn Deputy Sheriffs and Uniformed Correctional
456		Officers.

457					*	*	*			
458		(8)	Pensic	on ben	efits.					
459					*	*	*			
460			(D)	After	the em	ployee	's part	icipation in 1	DROP e	nds, the
461				emplo	oyee's pe	ension	benefit	will be based	on:	
462					*	*	*			
463				(iii)	increase	es in	the	[[consumer	price	index]]
464					Consun	ner Pr	ice Ind	lex for All U	rban Co	nsumers
465					(CPI-U	) for t	he Was	shington-Arlin	ngton-Ale	<u>exandria</u>
466					Core B	ased S	<u>tatistic</u>	al Area (CBS	A), as p	<u>ublished</u>
467					by the	United	States	Department of	of Labor,	Bureau
468					of Lab	or St	<u>atistics</u>	during the	period	of the
469					employ	ee's pa	articipa	tion that wou	ıld have	resulted
470					in an ir	ncrease	in the	employee's p	ension b	enefit if
471					the em	ployee	had 1	not been par	ticipating	g in the
472					DROP.					
473					*	*	*			
474	33-42. Amo	ount of	f pensio	n at r	normal	retiren	nent da	ate or early r	etiremer	t date.
475					*	*	*			
476	(i)	Retir	ement ir	ncenti	ve Progr	ram <u>.</u>				
477					*	*	*			
478		(5)	Appro	val.	The Ch	ief Ad	ministr	rative Officer	must ap	prove a
479			reques	st to p	articipat	e in th	e progr	ram from a m	ember ei	nployed
480			in the	Execu	utive Bra	anch.	The Ex	<u>xecutive</u> Direc	ctor of th	e Office
481			of the	Coun	ity Coun	cil [A	dminis	trator] must a	pprove a	request
482			to par	ticipat	te in the	progr	am fro	m a member	employe	d in the
483			Legisl	ative	Branch.	If mo	ore tha	n 20% of me	mbers eli	igible to
484			partici	pate i	in the E	xecuti	ve Bra	nch, either Co	ountywic	le or by

department, apply to participate in the program, the Chief 485 Administrative Officer may limit the number of participants, 486 either on a Countywide or department basis. If more than 20% 487 of members eligible to participate in the Legislative Branch 488 apply to participate in the program, the Executive Director of 489 the Office of the County Council [Administrator] may limit the 490 491 number of participants. The Chief Administrative Officer and the Executive Director of the Office of the County Council 492 [Administrator] must base any limits on the number of 493 participants on years of service with the County. Years of 494 service with the County must not include service with a 495 496 participating agency, purchased service, or sick leave.

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\* \* \*

#### 33-42A. 2010 Retirement Incentive Program.

499 \* \* \*

Approval. The Chief Administrative Officer must approve a request 500 (g) 501 to participate in the program from a member employed in the 502 Executive Branch. The Executive Director of the Office of the 503 County Council [Administrator] must approve a request to participate 504 from a member employed in the Legislative Branch. The Chief Administrative Officer and the Executive Director of the Office of the 505 County Council [Administrator] must not approve more applications 506 from an affected class than the number of positions that are abolished 507 The Chief Administrative Officer and the in the affected class. 508 Director of the Office of 509 Executive the County Council 510 [Administrator] may disapprove an application if a vacancy created by 511 a member participating in the program cannot be filled by a member

512		of an affected class. If more members apply to participate in the
513		program than the number of positions abolished, the participants must
514		be approved in order of County seniority calculated under the RIF
515		personnel regulation in the following order:
516		* * *
517	33-44. Pen	sion payment options and cost-of-living adjustments.
518		* * *
519	(c)	Cost-of-living adjustment. A retired member or beneficiary, including
520		the surviving spouse or domestic partner of a group D member or
521		other beneficiary who survives the member under a pension option or
522		who is otherwise eligible to receive benefits, must receive an annual
523		cost-of-living adjustment in pension benefits.
524		* * *
525		(4) For the purpose of this section, "Consumer Price Index" means,
526		beginning January 1, 1978, the Consumer Price Index for All
527		Urban Consumers (CPI-U) [issued] for the [Washington, D.C.
528		Metropolitan Area (all items)] Washington-Arlington-
529		Alexandria Core Based Statistical Area (CBSA), as published
530		by the United States Department of Labor, Bureau of Labor
531		Statistics (for months before 1978, the Consumer Price Index
532		published previously for urban wage earners and clerical
533		workers for such months must be applicable.)
534		* * *
535	33-59. Boa	rd of investment trustees.
536		* * *
537	(b)	Membership.
538		* * *
539		(2) The County Executive must appoint 4 voting, ex officio

members of the Board, subject to County Council confirmation as members, who serve indefinitely while each holds the respective office. These ex officio trustees should be:

543 \* \* \*

(D) the <u>Executive Director of the Office of the County</u> Council [Administrator].

546 \* \* \*

#### 33-74. Cost-of-living adjustment.

(a)

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The county executive shall provide as a part of the annual recommended operating budget for the county government sufficient funds to implement the cost-of-living adjustment required by this section. The council shall accord one of the highest priorities to the full funding of the cost-of-living adjustment, shall fund fully the seventy-five (75) percent of Consumer Price Index cost-of-living adjustment unless reasons are given for not doing so, and shall make a finding in the budget resolution as to the extent to which full funding is achieved. Unless otherwise provided in the approved budget resolution which includes a finding that implementation of the full amount of the adjustment would necessitate substantial layoffs of personnel or result in other widespread hardship to county government employees, the chief administrative officer shall adjust the uniform salary plan for all classified employees of the county government beginning the first pay period on or after July 1 of each year by an amount not less than seventy-five (75) percent of the change in the Consumer Price Index for All Urban Consumers (CPI-U) [in the Washington, D.C. Area] for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as <u>Statistics</u>, although pay grades 1 through 4 of the uniform salary plan to which minimum wage and certain seasonal employees are assigned will be adjusted by changes in the minimum wage rates and salary surveys to determine the competitiveness of such salaries. The percentage change shall be based on the latest published index for the calendar year preceding the fiscal year in which the adjustment is to be paid.

\* \* \*

#### 33-131. Amount of benefits.

577 \* \* \*

(c) Cost-of-living adjustments. The administrator must make a cost-of-living adjustment annually to the disability benefits paid to any public safety employee under this plan. The cost of living adjustment must be equal to 60% of the annual increase in the [[Baltimore-Washington Area]] Consumer Price Index for All Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics. However, the disability cost-of-living increase must not increase the disability benefits by more than 3% each 12-month period. A non-public safety employee must not receive a cost-of-living adjustment for any benefit paid under this plan. The cost-of-living adjustment for a disability benefit based upon a disability occurring after June 30, 2011 must not exceed 2.5 percent.

#### 35-15. Benefits generally.

592 \* \* \*

(i)	Every member of the county police entitled to benefits under the
	provisions of the police relief and retirement fund law by reason of his
	retirement prior to July 1, 1958, shall be entitled to receive, effective
	with the first payment after August 15, 1958, a cost of living
	adjustment which shall be in addition to any and all benefits provided
	by the retirement fund. Such adjustment shall be computed by
	multiplying the retirement payment of the member on July 1, 1958, by
	a percentage equal to the percentage change in the cost of living from
	the date of the individual member's retirement to July 1, 1958. The
	Consumer Price Index for [[the Washington, D.C., Metropolitan Area
	of Bureau of Labor Statistics of the United States Department of
	Labor]] All Urban Consumers (CPI-U) for the Washington-Arlington-
	Alexandria Core Based Statistical Area (CBSA), as published by the
	United States Department of Labor, Bureau of Labor Statistics, issued
	immediately prior to the adoption by the county council of the budget
	for the ensuing fiscal year shall be used to compute the cost of living
	percentage. Payments hereunder shall not be retroactive but shall
	continue at the same rate after the first payment until adjusted by
	resolution of the county council. Adjustments provided for herein
	shall not be paid from the income or principal of the relief and
	retirement fund but shall be paid from the general revenues of the
	county.

815 \* \* \*

### 44-3. Interagency Coordinating Board.

817 \* \* \*

(b) *Membership*. The Board consists of voting members and nonvoting, ex officio members.

620		(1) The voting members are:
621		* * *
622		(E) a Councilmember, [or] the Executive Director of the
623		Office of the County Council [Administrator], or a senior
624		staff member of the County Council, who represents the
625		Council;
626		* * *
627	52-55. Tax	Rates.
628		* * *
629	[(d)]	
630	(d)	The County Council by resolution, after a public hearing advertised at
631		least 15 days in advance, may increase or decrease the rates
632		established under this Section.
633		* * *
634	56-30. Pow	ers and authority of county.
635	For the	ne purpose of effectuating and carrying out the provisions of this article,
636	the county,	is hereby powered, and the county executive is hereby authorized on
637	the county's	behalf, to:
638		* * *
639	(j)	Repurchase option. As consideration for the assistance provided the
640		purchaser of an opportunity housing unit by the county pursuant to
641		this article, the county executive, his or her designee or any agency or
642		corporation empowered to carry out the powers granted by this article,
643		may require the purchaser, prior to the sale of such housing unit, to
644		grant by written agreement to the county or said agency or corporation
645		an irrevocable option to repurchase said housing unit for a period of
646		up to five (5) years if the purchaser desires to sell said unit for any

reason. The price to which the purchaser shall be entitled under this agreement is the price that was paid by the purchaser plus that percentage of the unit's appreciation in value attributable to the increase in the cost-of-living for the period between purchase and sale, as determined by the [[United States Department of Labor's consumer price index]] Consumer Price Index for All Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics, plus the value of improvements beyond normal maintenance. If more than one consumer price index is published by the federal government, then the county executive, his or her designee, or any agency or corporation empowered to carry out the powers of this article, shall determine which index is to be applied.

\* \* \*

#### 60-1. Special taxing areas continued; areas defined.

663 \* \* \*

(b) Bethesda Parking Lot District. The Bethesda Parking Lot District consists of all land within the area described as follows:

Commencing at a point on the east right-of-way line of Wisconsin Avenue at the northwest corner of Lot 47, Block [']1, in the resubdivision of Lots 1, 2, 3 of Rosedale Park, as recorded January 9, 1939, in Plat Book 16, Plat 1038, among the land records of Montgomery County, Maryland;

\* \* \*

There must also be included in the aforegoing described area any lot partially within and partially without the described area.

674		* * *
675	60-16. Pur	pose of parking lot funds.
676		* * *
677	(e)	Notwithstanding the limits in subsection (a) or (b) or any other
678		provision of this Chapter, the County Council may transfer revenue
679		from the Silver Spring Parking Lot District parking tax:
680		(1) to fund activities of the Silver Spring Regional Services Center
681		in the Montgomery Hills commercial area described in Section
682		60-1(a)(2), an amount in Fiscal Year 2005 that does not exceed
683		\$15,000, and in each succeeding fiscal year does not exceed the
684		maximum amount for the previous fiscal year increased by the
685		annual average increase, if any, in the Consumer Price Index for
686		[all urban consumers in the Washington-Baltimore metropolitan
687		area] All Urban Consumers (CPI-U) in the Washington-
688		Arlington-Alexandria Core Based Statistical Area (CBSA) as
689		published by the United States Department of Labor, Bureau of
690		Labor Statistics, or any successor index, for the previous
691		calendar year, to:
692		* * *
693	Sec.	2. Expedited Effective Date.
694	<u>The</u>	Council declares that this legislation is necessary for the immediate
695	protection	of the public interest. This Act takes effect on the date on which it

696

becomes law.

прриочей.		
March 8, 2018		
Date		
MALL 12, 2018		
This is a correct copy of Council action.		
3/14/18		
Date		