AGENDA ITEM 5 March 6, 2018

Action

MEMORANDUM

March 2, 2018

TO:

County Council

FROM:

Amanda Mihill, Legislative Attorney Mill

SUBJECT:

Action: Bill 3-18, Technical Corrections

Bill 3-18, Technical Corrections, sponsored by Lead Sponsor County Council, was introduced on February 6, 2018. A public hearing was held on February 27; there were no speakers.

Bill 3-18 would correct technical, typographical, grammatical, reference and codification errors in, and make stylistic, clarifying and conforming amendments to, various provisions of County law.

An amendment proposed by Council staff is attached on ©26. The amendment would make additional corrections and make the bill expedited. Council staff recommends the Council enact Bill 3-18 with the amendment on ©26.

This packet contains:	<u>Circle #</u>
Bill 3-18	1
Legislative Request Report	21
Fiscal and Economic Impact Statements	22
Staff amendment	26

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Bill No.	<u>3-18</u>		
Concerning: _	Technical Cor	rections	
Revised: 1/3	31/2018	Draft No.	1_
Introduced: _	February 6,	2018	
Expires:	August 6, 2	019	
Executive:			
Effective:			
Sunset Date:	None		
Ch. , La	ws of Mont. C	Co.	

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: County Council

AN ACT to correct technical, typographical, grammatical, reference, and codification errors in, and make stylistic, clarifying, and conforming amendments to, various provisions of County law.

By amending

Montgomery County Code Chapter 1A, Structure of County Government Sections 1A-101, 1A-102, 1A-105, 1A-106, 1A-109, and 1A-204

Chapter 2, Administration Sections 2-7 and 2-123A

Chapter 11B, Contracts and Procurement Sections 11B-33A and 11B-72

Chapter 16, Elections Sections 16-18, 16-20, and 16-26

Chapter 19A, Ethics Sections 19A-17 and 19A-32

Chapter 25A, Housing, Moderately Priced Section 25A-3

Chapter 29, Landlord-Tenant Relations Sections 29-19, 29-20, and 29-53

Chapter 30B, Economic Development Section 30B-7

Chapter 33, Personnel and Human Resources Sections 33-4, 33-37, 33-42, 33-42A, 33-44, 33-59, and 33-74

Chapter 44, Schools and Camps Section 44-3

Chapter 52, Taxation Section 52-55

Chapter 60, Silver Spring, Bethesda, Wheaton and Montgomery Hills Parking Lot Districts Sections 60-1 and 60-16

Boldface Underlining [Single boldface brackets] Double underlining [[Double boldface brackets]] * * *	Heading or defined term. Added to existing law by original bill. Deleted from existing law by original bill. Added by amendment. Deleted from existing law or the bill by amendment. Existing law unaffected by bill.
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The County Council for Montgomery County, Maryland approves the following Act:

1	Sec.	1. Sections 1A-101, 1A-102, 1A-105, 1A-106, 1A-109, 1A-204, 2-7, 2-
2	123A, 11B	-33A, 11B-72, 16-18, 16-20, 16-26, 19A-17, 19A-32, 25A-3, 29-19, 29-
3	20, 29-53,	30B-7, 33-4, 33-37, 33-42, 33-42A, 33-44, 33-59, 33-74, 44-3, 52-55,
4	60-1, and	50-16 are amended as follows:
5	1A-101. Sc	cope of article.
6		* * *
7	(c)	List of appointed officials.
8		* * *
9		(4) Executive Director of the Office of the County Council
10	[Administr	ator] (optional).
11		* * *
12	1A-102. Pi	ocess for appointing and confirming officials.
13		* * *
14	(d)	Executive Director of the Office of the County Council
15		[Administrator].
16		(1) There is a position of Executive Director of the Office of the
17		County Council [Administrator]. The Council may appoint
18		someone to fill this position.
19		(2) The Executive Director of the Office of the County Council
20		[Administrator] must be a professionally qualified
21		administrator.
22		(3) The Executive Director of the Office of the County Council
23		[Administrator] is not a merit system employee.
24		(4) An appointment must be by a majority vote of councilmembers
25		in office.
26	1A-105. Ac	ting officials.
27	(a)	Scope. This Section applies to acting:

28			* * *
29		(5)	Executive Directors of the Office of the County Council
30			[Administrators].
31			* * *
32	(f)	Executive	Director of the Office of the County Council
33		[Administra	ator].
34		(1) If the	e position of Executive Director of the Office of the County
35		Cour	ncil [Administrator] is vacant, the Council may appoint an
36		actin	g Executive Director [Council Administrator].
37		(2) (A)	If the Executive Director of the Office of the County
38			Council [Administrator] becomes temporarily absent or
39			disabled, the Council may appoint an acting Executive
40			Director [Council Administrator].
41		(B)	If the Council does not appoint an acting Executive
42			Director of the Office of the County Council
43			[Administrator] under this paragraph, the Executive
44			Director [Council Administrator] may appoint an acting
45		•	Executive Director [Council Administrator].
46		(3) An a	cting Executive Director of the Office of the County
47			cil [Administrator], who is not a merit system employee,
48		must	be a professionally qualified administrator.
49			* * *
50	(h)	Removal.	
51			* * *
52	((2) The C	Council may remove an acting Executive Director of the
53		Office	e of the County Council [Administrator] at any time.
54	1A-106. Sala	ries of the	County Executive and Councilmembers.

55			* * *
56	(c)	Annı	ual adjustments.
57		(1)	Beginning on December 3, 2018, the salaries of the
58			Councilmembers must be adjusted annually on the first Monday
59			in December by the annual average percentage increase, if any,
60			in the Consumer Price Index for All Urban Consumers (CPI-U)
61			for the [Washington-Baltimore Metropolitan Area]
62			Washington-Arlington-Alexandria Core Based Statistical Area
63			(CBSA), as published by the United States Department of
64			Labor, Bureau of Labor Statistics, or any successor index, for
65			the 12 months preceding September 1 of that year.
66		(2)	Beginning on December 7, 2015, the salary of the County
67			Executive must be adjusted annually on the first Monday in
68			December by the annual average percentage increase, if any, in
69			the Consumer Price Index for All Urban Consumers (CPI-U)
70			for the [Washington-Baltimore Metropolitan Area]
71			Washington-Arlington-Alexandria Core Based Statistical Area
72			(CBSA), as published by the United States Department of
73			Labor, Bureau of Labor Statistics, or any successor index, for
74			the 12 months preceding September 1 of that year.

1A-109. Delegation of Authority; Sub-delegation.

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(j) Section 1A-105 exclusively governs the appointment of an acting:

(5) <u>Executive Director of the Office of the County</u> Council [Administrator].

81	1A-204. St	upervi	sion of	f offices and appointment of heads.
82				* * *
83	(b)	Legi	slative	Branch.
84		(1)	Offic	ce of the County Council.
85			(A)	The Council appoints the Executive Director of the
86				Office of the County Council [Administrator] as provided
87				for in Section 1A-102(d), and may give direction to
88				members of the Council's staff. In the absence of
89				direction from the Council, officers of the Council may
90				give directions to the Council's staff.
91			(B)	Except for the Clerk of the Council, the Executive
92				Director of the Office of the County Council
93				[Administrator] or another person designated by the
94				Council appoints and supervises all merit system
95				employees of the Office.
96			(C)	Under the merit system laws, the County Council
97				appoints and removes the Clerk of the Council by a
98				resolution approved by a majority of all councilmembers
99				in office. The Executive Director of the Office of the
100				County Council [Administrator] supervises the Clerk on
101				all matters.
102				* * *
103	(4)	Offic	e of Z	oning and Administrative Hearings.
104		(A)	The (County Council, by a majority vote of Councilmembers in
105			office	e, may appoint one or more hearing examiners of the
106			Offic	e of Zoning and Administrative Hearings, and designate a

107		hearing examiner or the Executive Director of the Office of the
108		County Council [Administrator] as Director of the Office.
109	2-7. Locat	ion of Sheriff's office; compensation of Sheriff; required use of
110	vehicle.	
111		* * *
112	(b)	Salary.
113		* * *
114		(2) Beginning on December 2, 2013, the Sheriff's salary must be
115		adjusted annually on the first Monday in December by the
116		annual average percentage increase, if any, in the Consumer
117		Price Index for All Urban Consumers for the [Washington-
118		Baltimore Metropolitan Area] <u>Washington-Arlington-</u>
119		Alexandria Core Based Statistical Area (CBSA) as published
120		by the United States Department of Labor, Bureau of Labor
121		Statistics, or any successor index, for the 12 months preceding
122		September 1 of that year.
123		* * *
124	2-123A. Co	ompensation of the State's Attorney
125		* * *
126	(b)	Beginning on January 6, 2014, the salary of the State's Attorney must
127		be adjusted annually on the first Monday in January by the annual
128		average percentage increase, if any, in the Consumer Price Index for
129		All Urban Consumers for the [Washington-Baltimore Metropolitan
130		Area] Washington-Arlington-Alexandria Core Based Statistical Area
131		(CBSA) as published by the United States Department of Labor,
132		Bureau of Labor Statistics, or any successor index, for the 12 months
133		preceding September 1 of that year.

11B-33A.	Wage	requireme	ents.
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(e) Wage requirement.

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The Chief Administrative Officer must adjust the wage rate (2) 138 139 required under this subsection, effective July 1 of each year, by 140 the annual average increase, if any, in the Consumer Price Index for [all urban consumers for the Washington- Baltimore 141 metropolitan areal All Urban Consumers (CPI-U) for the 142 Washington-Arlington-Alexandria Core Based Statistical Area 143 (CBSA), as published by the United States Department of 144 Labor, Bureau of Labor Statistics, or any successor index, for 145 146 the previous calendar year. The Chief Administrative Officer must calculate the adjustment to the nearest multiple of 5 cents, 147 and must publish the amount of this adjustment not later than 148 March 1 of each year. Each adjustment under this paragraph 149 150 applies to any contract covered by this Section which:

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11B-72. Scope of Article.

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The Director must adjust the amount in paragraph (1) every 2 years to reflect the aggregate increase, if any, in the Consumer Price Index for [all urban consumers for the Washington-Baltimore metropolitan area] All Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA) as published by the United States Department of Labor, Bureau of Labor Statistics, or any successor index, for the previous 2

years. The Director must calculate the adjustment to the pearest multiple of
years. The Director must calculate the adjustment to the nearest multiple of
\$100.
* * *
16-18. Definitions.
In this Article, the following terms have the meanings indicated:
* * *
Consumer Price Index means the Consumer Price Index for All Urbar
Consumers[: All items in Washington-Baltimore, DC-MD-VA-WV
(CMSA)] (CPI-U) for the Washington-Arlington-Alexandria Core Based
Statistical Area (CBSA), as published by the United States Department of
Labor, Bureau of Labor Statistics, or a successor index.
* * *
16-20. Collecting qualifying contributions.
* * *
(b) Other than a contribution from an applicant candidate or the
candidate's spouse, an applicant candidate must not accept an eligible
contribution from an individual greater than \$150.
(c) An applicant candidate must not accept a loan from anyone other than
the candidate or the candidate's spouse. An applicant candidate or the
candidate's spouse must not contribute or lend a combined total of
more than \$6000 each to the candidate's publicly funded campaign
account.
[(c)] (d) Consumer Price Index adjustment. The Chief Administrative
Officer must adjust the contribution limit established in Subsection
(b), effective July 1, 2018, and July 1 of each subsequent fourth year,
by the annual average increase, if any, in the Consumer Price Index
for the previous 4 calendar years. The Chief Administrative Officer

187		must calculate the adjustment to the nearest multiple of 10 dollars, and
188		must publish the amount of this adjustment not later than March 1 of
189		each fourth year.
190	16-26. Ap	plicant and participating candidate restrictions.
191	An a	applicant candidate or a participating candidate must not:
192		* * *
193	(c)	[must not] pay for any campaign expense after filing a notice of intent
194		with the Board to seek public funding with any campaign finance
195		account other than the candidate's publicly funded campaign account;
196		* * *
197	19A-17. W	ho must file a financial disclosure statement.
198	The	following persons must file a public financial disclosure statement
199	under oath:	
200		* * *
201	(b)	the following public employees:
202		* * *
203		(10) the Executive Director of the Office of the County Council
204		[Administrator] and the Deputy Director of the Office of the
205		County Council [Administrator], if any;
206		* * *
207	19A-32. Re	emoval for failure to file financial disclosure statement.
208	(a)	If a public employee does not file a complete financial disclosure
209		statement when required to under Section 19A-18, the Chief
210		Administrative Officer (for employees in the Executive Branch) or the
211		Executive Director of the Office of the County Council
212		[Administrator] (for employees in the Legislative Branch) may
213		remove the employee from employment with a County agency or
		1 - James and a country agency of

214 from membership on a board, commission or similar body, paid or 215 unpaid. Before an employee is removed for failing to file a financial disclosure statement, the County Attorney must give the employee 30 216 days notice of the proposed removal. The Chief Administrative 217 Officer and the Executive Director of the Office of the County 218 Council [Administrator] must not remove an employee if the 219 employee files the required financial disclosure statement within the 220 time specified in the notice. This section does not apply to an elected 221 222 public employee.

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25A-3. Definitions

The following words and phrases, as used in this Chapter, have the following meanings:

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(f) Consumer Price Index means the latest published version of the Consumer Price Index for All Urban Consumers (CPI - U) [of the U.S. Department of Labor] for the [Washington metropolitan area] Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics, or any similar index selected by the County Executive.

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29-19. Licensing procedures.

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- (b) Accessory apartment rental license.
- 239 (1) An owner of a lot or parcel in a zone that permits accessory apartments may obtain a license to operate an accessory

241		apartment if:
242		* * *
243		(C) the Director finds that:
244		(i) the accessory apartment satisfies the standards for
245		an accessory apartment in Section [59-A-6.20]
246		<u>59.3.3.3;</u> or
247		(ii) the accessory apartment was approved under
248		Article 59-G as a special exception or under 2014
249		Zoning Ordinance §59.3.3.3 as a conditional use.
250	29-20. Fee	s.
251	The	annual license fee per dwelling unit is:
252	<u>(a)</u>	for a Class 1 multi-family rental facility license:
253		(1) \$44.00 per dwelling unit in an apartment complex or an
254		accessory apartment approved by special exception; and
255		(2) \$59.00 per dwelling unit for all others;
256		* * *
257	29-53. Volu	untary rent guidelines; review of rent increases.
258	•	* * *
259	(b)	The guidelines must be based on the increase or decrease in the
260		residential rent component of the Consumer Price Index for [all urban
261		consumers for the Washington- Baltimore metropolitan area] All
262		<u>Urban Consumers (CPI-U)</u> for the <u>Washington-Arlington-Alexandria</u>
263		Core Based Statistical Areas (CBSA) as published by the United
264	•	States Department of Labor, Bureau of Labor Statistics, or any
265		successor index, for the preceding calendar year, unless an alternative
266		standard better reflecting the costs of rental housing in the County is
67		established by regulation.

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269	30B-7. Rej	port
270	The	Board of Directors must report annually on the activities and finances of
271	the Corpor	ration and provide an audited financial statement of the Corporation to
272	the Execut	rive and Council by November 1 of each year. The report must also
273	include:	
274		* * *
275	(b)	information on the microlending program including:
276		* * *
277		(2) a description of [the] how each loan was used;
278		* * *
279	33-4. Salar	ries of chairman and members of merit system protection board.
280	<u>(a)</u>	In this Section, Consumer Price Index means the Consumer Price
281		Index for All Urban Consumers (CPI-U) for the Washington-
282		Arlington-Alexandria Core Based Statistical Area (CBSA), as
283		published by the United States Department of Labor, Bureau of Labor
284		Statistics, or a successor index.
285	<u>(b)</u>	For members of the Merit System Protection Board appointed after
286		December 31, 2000, the annual salary of the chair is \$8,000, adjusted
287		as provided for other members under this [section] Section. The
288		annual salary of the other 2 members is \$6,500 adjusted each year on
289		the first Monday in December by a percentage which is 50% of the
290		percentage that the [consumer price index for all urban consumers for
291		the Washington-Baltimore metropolitan area, or a successor index,]
292		Consumer Price Index for the previous September has changed from
293		September of the previous year.
294	33-37. Men	nbership requirements and membership groups.

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Membership groups and eligibility. Any full-time or part-time employee is eligible for membership in the appropriate membership group if the employee meets all of the requirements for the group:

(4) Group E: The Chief Administrative Officer, the Executive Director of the Office of the County Council [Administrator]. the hearing examiners, the County Attorney and each head of a principal department or office of the County government, if appointed to that position before July 30, 1978, or a member having held that position on or before October 1, 1972. Any sworn deputy sheriff or uniformed County correctional officer in the position of Correctional Officer I, Correctional Officer II, Correctional Officer III, Correctional Dietary Officer I, Correctional Dietary Officer II, Correctional Supervisor-Sergeant, Correctional Dietary Supervisor, Correctional Shift Commander-Lieutenant. Correctional Unit Commander-Captain, Deputy Warden, or Warden. Any group E member who has reached elective early retirement date may retain membership in group E if the member transfers from the position which qualified the member for group E. Any group E member who is temporarily transferred from the position which qualified the member for group E may retain membership in group E as long as the temporary transfer from the group E position does not exceed 3 years. Notwithstanding the foregoing provisions in group E, any employee who is eligible for membership in group E must participate in the guaranteed

retirement income plan or the retirement savings plan under
Article VIII if the employee:

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33-42. Amount of pension at normal retirement date or early retirement date.

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(i) Retirement incentive Program.

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(5) Approval. The Chief Administrative Officer must approve a request to participate in the program from a member employed in the Executive Branch. The Executive Director of the Office of the County Council [Administrator] must approve a request to participate in the program from a member employed in the Legislative Branch. If more than 20% of members eligible to participate in the Executive Branch, either Countywide or by department, apply to participate in the program, the Chief Administrative Officer may limit the number of participants, either on a Countywide or department basis. If more than 20% of members eligible to participate in the Legislative Branch apply to participate in the program, the Executive Director of the Office of the County Council [Administrator] may limit the number of participants. The Chief Administrative Officer and the Executive Director of the Office of the County Council [Administrator] must base any limits on the number of participants on years of service with the County. Years of service with the County must not include service with a participating agency, purchased service, or sick leave.

33-42A. 2010 Retirement Incentive Program.

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* * *

Approval. The Chief Administrative Officer must approve a request (g) 351 352 to participate in the program from a member employed in the 353 Executive Branch. The Executive Director of the Office of the 354 County Council [Administrator] must approve a request to participate from a member employed in the Legislative Branch. 355 The Chief 356 Administrative Officer and the Executive Director of the Office of the 357 County Council [Administrator] must not approve more applications 358 from an affected class than the number of positions that are abolished The Chief Administrative Officer and the 359 in the affected class. 360 Executive Director of the Office of the County Council [Administrator] may disapprove an application if a vacancy created by 361 362 a member participating in the program cannot be filled by a member of an affected class. If more members apply to participate in the 363 364 program than the number of positions abolished, the participants must be approved in order of County seniority calculated under the RIF 365 366 personnel regulation in the following order:

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33-44. Pension payment options and cost-of-living adjustments.

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* * *

370 (c) Cost-of-living adjustment. A retired member or beneficiary, including
371 the surviving spouse or domestic partner of a group D member or
372 other beneficiary who survives the member under a pension option or
373 who is otherwise eligible to receive benefits, must receive an annual
374 cost-of-living adjustment in pension benefits.

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(16)

376		(4) For the purpose of this section, "Consumer Price Index" m	ieans,
377		beginning January 1, 1978, the Consumer Price Index for	or All
378		Urban Consumers (CPI-U) [issued] for the [Washington,	D.C.
379		Metropolitan Area (all items)] Washington-Arlin	igton-
380		Alexandria Core Based Statistical Area (CBSA), as publ	lished
381		by the United States Department of Labor, Bureau of I	Labor
382		Statistics (for months before 1978, the Consumer Price	Index
383		published previously for urban wage earners and cl	erical
384		workers for such months must be applicable.)	
385		* * *	
386	33-59. Boa	d of investment trustees.	
387		* * *	
388	(b)	Membership.	
389		* * *	
390		(2) The County Executive must appoint 4 voting, ex o	fficio
391		members of the Board, subject to County Council confirm	ıation
392		as members, who serve indefinitely while each holds	s the
393		respective office. These ex officio trustees should be:	
394		* * *	
395		(D) the Executive Director of the Office of the Co	<u>ounty</u>
396		Council [Administrator].	
397		* * *	
398	33-74. Cos	of-living adjustment.	
399	(a)	The county executive shall provide as a part of the ar	nnual
400		recommended operating budget for the county government suffi	icient
401	·	funds to implement the cost-of-living adjustment required by	this
402		section. The council shall accord one of the highest priorities to	o the

full funding of the cost-of-living adjustment, shall fund fully the 403 seventy-five (75) percent of Consumer Price Index cost-of-living 404 adjustment unless reasons are given for not doing so, and shall make a 405 finding in the budget resolution as to the extent to which full funding 406 is achieved. Unless otherwise provided in the approved budget 407 resolution which includes a finding that implementation of the full 408 amount of the adjustment would necessitate substantial layoffs of 409 personnel or result in other widespread hardship to county 410 411 government employees, the chief administrative officer shall adjust the uniform salary plan for all classified employees of the county 412 413 government beginning the first pay period on or after July 1 of each year by an amount not less than seventy-five (75) percent of the 414 change in the Consumer Price Index for All Urban Consumers 415 (CPI-U) [in the Washington, D.C. Area] for the Washington-416 Arlington-Alexandria Core Based Statistical Area (CBSA), as 417 published by the United States Department of Labor, Bureau of Labor 418 Statistics, although pay grades 1 through 4 of the uniform salary plan 419 to which minimum wage and certain seasonal employees are assigned 420 will be adjusted by changes in the minimum wage rates and salary 421 422 surveys to determine the competitiveness of such salaries. The 423 percentage change shall be based on the latest published index for the 424 calendar year preceding the fiscal year in which the adjustment is to 425 be paid.

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44-3. Interagency Coordinating Board.

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(b) Membership. The Board consists of voting members and nonvoting,

430		ex officio members.
431		(1) The voting members are:
432		* * *
433		(E) a Councilmember, [or] the Executive Director of the
434		Office of the County Council [Administrator], or a senior
435		staff member of the County Council, who represents the
436		Council;
437		* * *
438	52-55. Tax	Rates.
439		* * *
440	[(d)]	
441	(d)	The County Council by resolution, after a public hearing advertised at
442		least 15 days in advance, may increase or decrease the rates
443		established under this Section.
144		* * *
445	60-1. Specia	l taxing areas continued; areas defined.
146		* * *
147	(b)	Bethesda Parking Lot District. The Bethesda Parking Lot District
148		consists of all land within the area described as follows:
149		Commencing at a point on the east right-of-way line of Wisconsin
150		Avenue at the northwest corner of Lot 47, Block [']1, in the
151		resubdivision of Lots 1, 2, 3 of Rosedale Park, as recorded January 9,
152		1939, in Plat Book 16, Plat 1038, among the land records of
153		Montgomery County, Maryland;
154		* * *
55		There must also be included in the aforegoing described area any lot
56		partially within and partially without the described area.
57		* * *

60-16.	Purpose	of	parking	lot	funds.
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(e) Notwithstanding the limits in subsection (a) or (b) or any other provision of this Chapter, the County Council may transfer revenue from the Silver Spring Parking Lot District parking tax:

(1) to fund activities of the Silver Spring Regional Services Center in the Montgomery Hills commercial area described in Section 60-1(a)(2), an amount in Fiscal Year 2005 that does not exceed \$15,000, and in each succeeding fiscal year does not exceed the maximum amount for the previous fiscal year increased by the annual average increase, if any, in the Consumer Price Index for [all urban consumers in the Washington-Baltimore metropolitan area] All Urban Consumers (CPI-U) in the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA) as published by the United States Department of Labor, Bureau of Labor Statistics, or any successor index, for the previous calendar year, to:

LEGISLATIVE REQUEST REPORT

Bill 3-18, Technical Corrections

DESCRIPTION:

Makes technical, typographical, grammatical, and other non-

substantive corrections to County law.

PROBLEM:

Codifying several new laws revealed several technical and other non-

substantive errors that could confuse a person trying to follow or

enforce County law.

GOALS AND OBJECTIVES:

To correct technical and other non-substantive errors in the County

Code.

COORDINATION:

Council legal staff and County Attorney's Office.

FISCAL IMPACT:

To be requested.

ECONOMIC IMPACT:

To be requested.

EVALUATION:

Not applicable.

EXPERIENCE

Not applicable.

ELSEWHERE:

SOURCE OF

Amanda Mihill, Council Staff (240) 777-7815

INFORMATION:

Tammy Seymour, Office of the County Attorney (240) 777-6789

APPLICATION

WITHIN

MUNICIPALITIES:

The applicability of other provisions in municipalities follows the applicability of the underlying provision of the County Code.

PENALTIES:

Not applicable.



MEMORANDUM

February 26, 2018

TO:

Hans Riemer, President, County Council

FROM:

Jennifer A. Hughes, Director, Office of Management and Budget

Alexandre A. Espinosa, Director, Department of Finance

SUBJECT:

FEIS for Bill 3-18 - Technical Corrections

Please find attached the fiscal and economic impact statements for the above-referenced legislation.

JAH:fz

ce: Bonnie Kirkland, Assistant Chief Administrative Officer Lisa Austin, Offices of the County Executive Joy Nurmi, Special Assistant to the County Executive Patrick Lacefield, Director, Public Information Office David Platt, Department of Finance Dennis Hetman, Department of Finance Phil Weeda, Office of Management and Budget Felicia Zhang, Office of Management and Budget

Fiscal Impact Statement Council Bill 3-18, Technical Corrections

1. Legislative Summary:

The proposed legislation makes technical, typographical, grammatical and other non-substantive changes to County law.

2. An estimate of changes in County revenues and expenditures regardless of whether the revenues or expenditures are assumed in the recommended or approved budget. Includes source of information, assumptions, and methodologies used.

The proposed legislation does not have a fiscal impact.

3. An actuarial analysis through the entire amortization period for each bill that would affect retiree pension or group insurance costs.

Not applicable.

4. An estimate of expenditures related to County's information technology (IT) systems, including Enterprise Resource Planning (ERP) systems.

Not applicable.

5. Later actions that may affect future revenue and expenditures if the bill authorizes future spending.

Not applicable.

6. An estimate of the staff time needed to implement the bill. Not applicable

7. An explanation of how the addition of new staff responsibilities would affect other duties.

Not applicable.

8. An estimate of costs when an additional appropriation is needed. Not applicable.

9. A description of any variable that could affect revenue and cost estimates. Not applicable.

Ranges of revenue or expenditures that are uncertain or difficult to project.
 Not applicable.

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- 11. If a bill is likely to have no fiscal impact, why that is the case.

 The bill makes technical, typographical, and grammatical changes to the law only.
- 12. Other fiscal impacts or comments.

 None.
- 13. Philip Weeda of the Office of Management and Budget contributed to this analysis.

Jennifer A. Hughes, Director

Office of Management and Budget

Economic Impact Statement Bill 3-18, Technical Corrections

Background:

Bill 3-18 would correct technical, typographical, grammatical, reference and codification errors in, and make stylistic, clarifying and conforming amendments to, various provisions of County law. The bill corrects technical and other non-substantive errors that could confuse a person trying to follow or enforce County law.

1. The sources of information, assumptions, and methodologies used.

There were no sources of information, assumptions, or needed methodologies in the formulation of this economic impact statement.

2. A description of any variable that could affect the economic impact estimates.

There are no variables that could affect the economic impact estimates for this bill as the proposed corrections are merely technical in nature and do not substantively change the existing intent of the codified law.

3. The Bill's positive or negative effect, if any on employment, spending, savings, investment, incomes, and property values in the County.

The bill will have no impact on employment, spending, savings, investment, incomes, and property values in the County.

4. If a Bill is likely to have no economic impact, why is that the case?

See number 2.

5. The following contributed to or concurred with this analysis:

David Platt, Dennis Hetman, and Robert Hagedoorn, Finance.

Alexandre A. Espinosa, Director

Department of Finance

2/23/2018 Date



AMENDMENT

To Bill 3-18

BY COUNCIL STAFF

PURPOSE: Include additional technical corrections and make Bill 3-18 an expedited bill.

Beginning on page 8, after line 151 amend Section 11B-45 to read:

11B-45. Disposition of real property.

(e) In addition to the process required under subsection (a), before the disposition of any real property owned or controlled by the County (other than a property which has either nominal value or an appraised value lower than \$100,000) becomes final:

- (2) the Council, by resolution adopted after the Council holds a public hearing with a least 15 days advance notice, must approve;
 - (A) the Executive's declaration of no further need; and
 - (B) any disposition of the property at less than full market value.

The Director must adjust the \$100,000 floor in this subsection on July 1 every third year by the percentage increase or decrease in the applicable Consumer Price Index for All Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics, or any successor index, during the previous 3 calendar years, rounded to the nearest \$1000. The Council may waive the public hearing required by this subsection if it concludes that a hearing on a particular proposed disposition is not necessary to properly assess the proposed action. If the Council does not act under this subsection within 60 days

after the Executive has submitted the proposed action, the proposed action is automatically approved. The Council may extend the 60-day deadline by resolution if the Council President has informed the Executive, within 30 days after the Executive submitted the proposed action, that the Council has not received all information necessary to review the proposed action. If the 60 day deadline would fall during August or from December 15 through December 31, the deadline is automatically extended until the next scheduled Council session. This subsection and subsection (c) do not apply to any disposition of property that will be used primarily for housing development if the recipient legally commits to the Director of the Department of Housing and Community Affairs that at least 30% of the housing units built on the property will be moderately priced dwelling units or other units that are exempt from the development impact tax under Section 52-41(g)(1)-(4).

Beginning on page 11, after line 235, amend Section 25B-17 to read:

25B-17. Definitions.

In this Article, the following words have the following meanings:

(b) Consumer Price Index means the latest published version of the Consumer Price Index for all Urban Consumers (CPI-U) [[of the U.S.]] for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics, or any similar index selected by the County Executive.

	Beginning o	n page 11, after line 235, amend Section 25B-23 to read:
46	25B-23. De	efinitions.
47	In th	is Article, the following words have the following meanings:
48		* * *
49	(b)	Consumer Price Index means the latest published version of the
50		Consumer Price Index for all Urban Consumers (CPI-U) [[of the U.S.]]
51		for the Washington-Arlington-Alexandria Core Based Statistical Area
52		(CBSA), as published by the United States Department of Labor, Bureau
53		of Labor Statistics, or any similar index designated by regulation.
54		* * *
	Beginning of	n page 11, after line 235, amend Section 27-62 to read:
55	27-62. Hur	nan Trafficking Prevention Committee.
56	(a)	Members. The Executive must appoint, subject to confirmation by the
57		Council, a Human Trafficking Prevention Committee. The Committee
58		must have 15 voting members and up to 10 ex-officio nonvoting
59		members. Each voting member must, when appointed, reside in the
50		County.
51		* * *
52		(2) Nonvoting members.
53		* * *
54		(B) The Committee may also include the following ex officio
55		nonvoting members[[;]]:
56		* * *
	Beginning on	page 11, after line 235, amend Section 29-9 to read:
57		tion; composition; applicant disclosure; term of office; compensation.
8		* * *
59	(b)	Composition.
' O	()	<u>. </u>

71	(5)	As used in this subsection, an attorney primarily represents either
72		owners and managers of rental housing, or tenants of rental
73		housing, if at the time of appointment the attorney appeared in 10
74		or more landlord-tenant cases in any jurisdiction, and represented
75		that type of client in more than 60% of the attorney's landlord-
76		tenant cases, in the preceding 12 months. As used in this
77		subsection, a "substantial portion" of a person's income means,
78		measured at the time of appointment, either:
79		(A) \$10,000 or more of that person's family income during the
80		preceding calendar year, or
81		(B) the ownership of more than 5% of any rental housing unit,
82		or any ownership interest in any business that owns or
83		manages rental housing.
84		The Director must adjust the \$10,000 amount in the preceding
85		sentence each year by the increase or decrease in the [[appropriate
86		consumer price index]] Consumer Price Index for All Urban
87		Consumers (CPI-U) for the Washington-Arlington-Alexandria
88		Core Based Statistical Area (CBSA), as published by the United
89		States Department of Labor, Bureau of Labor Statistics, for the
90		preceding calendar year, rounded to the nearest multiple of \$10.

Beginning on page 15, after line 324, amend Section 33-38A to read:

33-38A. Deferred Retirement Option Plans.

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The Chief Administrative Officer must establish Deferred Retirement Option Plans, or DROP plans, that allow any employee who is a member of a specified membership group or bargaining unit and who meets the eligibility requirements to elect to retire but continue to work. Pension payments must not be paid to the member

97	while the member participates in the DROP Plan. When the member's participation in
98	the DROP Plan ends, the member must stop working for the County, draw a pension
99	benefit based on the member's credited service and earnings as of the date that the
100	member began to participate in the DROP Plan, and receive the value of the DROP
101	Plan payoff.
102	(a) DROP Plan for Group F members. "Discontinued Retirement Service
103	Program" or "DRSP" means the DROP program for Group F members.
104	* * *
105	(6) Pension benefits.
106	* * *
107	(D) After the employee's participation in the program ends, the
108	employee's pension benefit will be based on:
109	* * *
110	(iii) increases in the [[consumer price index]] Consumer
111	Price Index for All Urban Consumers (CPI-U) for the
112	Washington-Arlington-Alexandria Core Based
113	Statistical Area (CBSA), as published by the United
114	States Department of Labor, Bureau of Labor
115	Statistics, during the period of the employee's
116	participation that would have resulted in an increase
117	in the employee's pension benefit if the employee had
118	not been participating in the program.
119	* * *
120	(c) DROP Plan for Sworn Deputy Sheriffs and Uniformed Correctional
121	Officers.
122	* * *
123	(8) Pension benefits.

124		* * *
125	(D) Afte	r the employee's participation in DROP ends, the
126	emp	loyee's pension benefit will be based on:
127		* * *
128	(iii)	increases in the [[consumer price index]] Consumer
129		Price Index for All Urban Consumers (CPI-U) for the
130		Washington-Arlington-Alexandria Core Based
131		Statistical Area (CBSA), as published by the United
132		States Department of Labor, Bureau of Labor
133		Statistics, during the period of the employee's
134		participation that would have resulted in an increase
135		in the employee's pension benefit if the employee had
136		not been participating in the DROP.
137		* * *
	Beginning on page 18, after line 42	6, amend Section 33-131 to read:

33-131. Amount of benefits.

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Cost-of-living adjustments. The administrator must make a cost-of-living (c) adjustment annually to the disability benefits paid to any public safety employee under this plan. The cost of living adjustment must be equal to 60% of the annual increase in the [[Baltimore-Washington Area]] Consumer Price Index for All Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics. However, the disability cost-of-living increase must not increase the disability benefits by more than 3% each 12-month period. A non-public safety employee must not receive a cost-of-living

adjustment for any benefit paid under this plan. The cost-of-living adjustment for a disability benefit based upon a disability occurring after June 30, 2011 must not exceed 2.5 percent.

Beginning on page 18, after line 426, amend Section 35-15 to read:

35-15. Benefits generally.

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Every member of the county police entitled to benefits under the provisions of the police relief and retirement fund law by reason of his retirement prior to July 1, 1958, shall be entitled to receive, effective with the first payment after August 15, 1958, a cost of living adjustment which shall be in addition to any and all benefits provided by the retirement fund. Such adjustment shall be computed by multiplying the retirement payment of the member on July 1, 1958, by a percentage equal to the percentage change in the cost of living from the date of the individual member's retirement to July 1, 1958. The Consumer Price Index for [[the Washington, D.C., Metropolitan Area of Bureau of Labor Statistics of the United States Department of Labor]] All Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics, issued immediately prior to the adoption by the county council of the budget for the ensuing fiscal year shall be used to compute the cost of living percentage. Payments hereunder shall not be retroactive but shall continue at the same rate after the first payment until adjusted by resolution of the county council. Adjustments provided for herein shall not be paid from the income or principal of the relief and retirement fund but shall be paid from the general revenues of the county.

Beginning on page 19, after line 444, amend Section 56-30 to read:

56-30. Powers and authority of county.

For the purpose of effectuating and carrying out the provisions of this article, the county, is hereby powered, and the county executive is hereby authorized on the county's behalf, to:

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Repurchase option. As consideration for the assistance provided the purchaser of an opportunity housing unit by the county pursuant to this article, the county executive, his or her designee or any agency or corporation empowered to carry out the powers granted by this article, may require the purchaser, prior to the sale of such housing unit, to grant by written agreement to the county or said agency or corporation an irrevocable option to repurchase said housing unit for a period of up to five (5) years if the purchaser desires to sell said unit for any reason. The price to which the purchaser shall be entitled under this agreement is the price that was paid by the purchaser plus that percentage of the unit's appreciation in value attributable to the increase in the cost-of-living for the period between purchase and sale, as determined by the [[United States Department of Labor's consumer price index]] Consumer Price Index for All Urban Consumers (CPI-U) for the Washington-Arlington-Alexandria Core Based Statistical Area (CBSA), as published by the United States Department of Labor, Bureau of Labor Statistics, plus the value of improvements beyond normal maintenance. If more than one consumer price index is published by the federal government, then the county executive, his or her designee, or any agency or corporation empowered to carry out the powers of this article, shall determine which index is to be applied.

202	* * *
	Beginning on page 20, after line 476, add Section 2 to read:
203	Sec. 2. Expedited Effective Date.
204	The Council declares that this legislation is necessary for the immediate
205	protection of the public interest. This Act takes effect on the date on which it becomes
206	<u>law.</u>

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